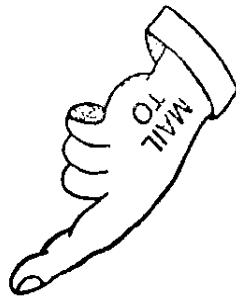


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9198/0007 89 001 Page 1 of 3
2001-02-14 09:52:40
Cook County Recorder 25.50



0010121172
9198/0007 89 001 Page 1 of 3
2001-02-14 09:52:40
Cook County Recorder 25.50



0010121172

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

[WHEN RECORDED RETURN TO]
NTC ATTN: LAFRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
BANK of NEW YORK: 7085919



Case #7 with:

This form was prepared by: Robert Oliver
Countrywide Home Loans
400 Countrywide Way, MSN SV-18, Simi Valley, CA 93065
tel. no.: 785-520-5100x4795

TAX ID # 26-06-313-003

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 450 American Street, Simi Valley, CA 93065 does hereby grant, sell, assign, transfer and convey, unto the

PROPERTY ADDRESS
2707 E 92ND STREET
CHICAGO, IL 60617

a corporation organized and existing under the laws of "Assignee"), whose address is

BANK OF NY LOAN: 7085919 (herein

a certain Mortgage dated 04/17/2000, made and executed by

MASON H NALL, and JOSIE B NALL, Husband and wife

ORIG. BEHE: Prism Mortgage Company

* The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
2000-4 at 101 Barclay Street
New York, New York 10286
Corp. Trust-MBS

to and in favor of
Countrywide Home Loans

Illinois Assignment of Mortgage

Page 1 of 2

12/95

VMP -995(IL) (9608).02

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____

S.Y
P.3
S-
M.Y
D.P

Case #/With:
upon the following described property situated in COOK
See Attached Exhibit A

MBs 00-4
Loan #: 7085919
County, State of Illinois:

Parcel ID#: 2606313003
such Mortgage having been given to secure payment of Fifty-one thousand three hundred
dollars and 0/100
(\$ 51,300.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 06294210) of the Records of COOK
County, State of Illinois , together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Rec 4/27/00

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
04/28/2000

Angela Monte
Witness

Countrywide Home Loans

(Assignor)

Witness

By: *JS*

(Signature)

JOAQUIN SUAREZ ASST. SEC.

Attest
Seal:

State of California
County of Los Angeles

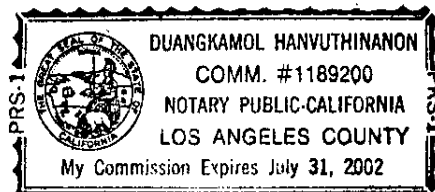
On MAY 03 2000 before me, D. HANVUTHINANON

personally appeared

JOAQUIN SUAREZ ASST. SEC.

, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature]

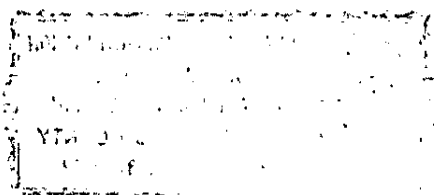


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Property of Cook County Clerk's Office

JOHNN SHERAZ ASST. CLERK

JOHNN SHERAZ ASST. CLERK



Property of Cook County
Recorder's Office

LOT 98 IN A RESUBDIVISION OF LOTS 19 TO 28 INCLUSIVE OF BLOCKS 76, LOTS 23 TO 33 BOTH INCLUSIVE OF BLOCK 78, LOTS 1 TO 44 BOTH INCLUSIVE OF BLOCK 79, LOTS 5 TO 21 BOTH INCLUSIVE AND LOTS 34 TO 44 BOTH INCLUSIVE OF BLOCKS 60, AND LOTS 3 TO 9 BOTH INCLUSIVE OF BLOCK 81 IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF FRACTIONAL SECTION 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.