

Mail To:

ROBERT J LONG
2071 E WATERS EDGE DR
BLOOMINGTON
IN 47401-8496



RT8322

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 10515185

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ROBERT J LONG AND MARGARET J LONG, HIS WIFE, IN JOINT TENANCY of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 18TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93995648, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 16071150471059
Executed on JULY 10, 2000

Mortgage Electronic Registration Systems, Inc.
(MERS)

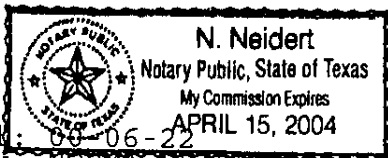
Property address:
221 N. Kenilworth
#505
Oak Park, IL 60302

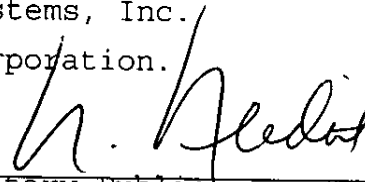
By 
B.R. VINCENT, VICE PRESIDENT



State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on JULY 10, 2000 by B.R. VINCENT, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.




Notary Public

Paid in Full: 00-06-22
Requested by: NORMA NEIDERT
MIN No.: 100010980000110766
NEIDN 1250-23JUN00

Inv.Pool L39-001
PFIL - 081699KD

UNOFFICIAL COPY

E-621495-C6

LEGAL DESCRIPTION

0010121799

Page 2 of 2

UNIT NO. 505, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 9 AND THE NORTH 132 FEET OF LOT 10 IN BLOCK 2 IN KETTLESTRINGS ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTH PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LAWDALE TRUST AND SAVINGS BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1971 AND KNOWN AS TRUST NO. 5787 IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22240167; TOGETHER WITH AN UNDIVIDED 1.179% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Property of Cook County Clerk's Office