

H20050292 etc

0010121946

RELEASE DEED (ILLINOIS)

917/0211 45 001 Page 1 of 2
2001-02-14 12:36:34
Cook County Recorder 23.00

UNOFFICIAL COPY

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK BARRINGTON N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RAYMOND W. RUBO AND SHARON D. RUBO, HIS WIFE JOINTLY
2605 OAK STREET, FRANKLIN PARK IL 60131

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24TH day of AUGUST 1998, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 98822663, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 30 AND THE S 5FT. OF LOT 31, IN BLOCK 14, IN WALTER G. MCINTOSH'S RIVER PARK ADDITION IN FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-27-401-052

Address(es) of premises: 2605 OAK STREET, FRANKLIN PARK IL 60131

Witness hands and seals, January 26, 2001

Tom Dąbrowski, Vice President

Michael Whitted

Michael Whitted, Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS }
 } SS.

County of Cook }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this January 26, 2001.

Lorraine V. Sharp

Notary

Commission Expires



20121946

RELEASE DEED
By Corporation

Harris Bank Barrington N.A.

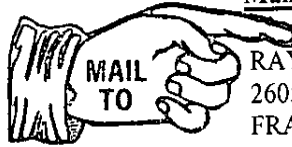
TO

RAYMOND W. RUBO AND SHARON D. RUBO, HIS WIFE JOINTLY

Address of Property: 2605 OAK STREET, FRANKLIN PARK IL 60131

Mail To:

Mail: recorded document to:



RAYMOND & SHARON RUBO
2605 OAK ST
FRANKLIN PARK IL 60131

FIRST AMERICAN BANK
15 RIVERSIDE RD
RIVERSIDE IL 60546

This instrument was prepared by: Jeannie Osadzinski, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037