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2000-02-01 10:15:50
Cook County Recorder 25.00

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Cook County Recorder 25.00



The above space for recorder's use only

THIS INDENTURE WITNESSETH, That the Grantor, Board of Community College District No. 510,
15800 South State Street, South Holland, Illinois 60473 of the
County of Cook and State of Illinois, for and in consideration of TEN AND NO/100 Dollars
(\$10.00), and of other good and valuable considerations in hand paid, Convey and Warrant unto **AMALGAMATED BANK
OF CHICAGO**, an Illinois Banking Corporation, whose address is One W. Monroe Street, Chicago, Illinois 60603, as Trustee under
the provisions of a certain Trust Agreement dated the 10th day of June, 1999, and known as
Trust Number 5830, real estate in the County of Cook and State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

Re recorded because of incorrect original date

Permanent Tax Number: 29-16-400-103-0000 and 29-16-400-128-0000

TO HAVE AND TO HOLD the said real estate with the appurtenances upon the trusts and for the uses and purposes herein and in said Trust Agreement set forth.

FULL POWER AND AUTHORITY is hereby granted to said Trustee to improve, manage, protect and subdivide said real estate or any part thereof, to dedicate parks, streets, highways or alleys and to vacate any subdivision or any part thereof, and to resubdivide said real estate as often as desired, to contract to sell, to grant options to purchase, to sell on any terms, to convey either with or without consideration, to convey said real estate or any part thereof to a successor or successors in trust and to grant to such successor or successors in trust all of the title, estate, powers and authorities vested in said Trustee, to donate, to dedicate, to mortgage, pledge or otherwise encumber said real estate, or any part thereof, to lease said real estate, or any part thereof, from time to time, in possession or reversion, by leases to commence in praesenti or in futuro, and upon any terms, and for any period or periods of time not exceeding in the case of any single demise the term of 198 years, and to renew or extend leases upon any terms and for any period or periods of time and to amend, change or modify leases and the terms and provisions thereof at any time or times hereafter, to contract to make leases and to grant options to lease and options to renew leases and options to purchase the whole or any part of the reversion and to contract respecting the manner of fixing the amount of present or future rentals, to partition or to exchange said real estate, or any part thereof, for other real or personal property, to grant easements or charges of any kind, to release, convey or assign any right, title or interest in or about or easement appurtenant to said real estate or any part thereof, including the power to release, convey or assign to another trustee conferring upon said trustee all of the power and authority herein conferred upon **AMALGAMATED BANK OF CHICAGO**, and to deal with said real estate and every part thereof in all other ways and for such other considerations as it would be lawful for any person owning the same to deal with the same, whether similar or different from the ways above specified, at any time or times hereafter.

BOX 333

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LOT 1 IN SOUTH SUBURBAN COLLEGE PARK A SUBDIVISION OF THAT PART OF LOT 8, LOT 9 AND LOT 10 IN VAN DRUNEN'S SUBDIVISION (BEING A SUBDIVISION OF LOTS 17 AND 18 OF SCHOOL TRUSTEE'S SUBDIVISION RECORDED APRIL 6, 1878 AS DOCUMENT 175326) RECORDED JUNE 23, 1897 AS DOCUMENT 2555456 AND OF LOT 4 IN A SUBDIVISION (BEING A SUBDIVISION OF LOTS 41 AND 42 IN COUNTY CLERKS'S SUBDIVISION OF UNSUBDIVIDED LANDS RECORDED APRIL 15, 1907 AS DOCUMENT 4018845 AND OF LOT 19 IN SCHOOL TRUSTEE'S SUBDIVISION RECORDED APRIL 6, 1878 AS DOCUMENT 175326) RECORDED AS DOCUMENT 4410145, LYING IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, SAID POINT BEING THE INTERSECTION OF NORTH LINE OF THE SOUTH 50 FEET OF SAID SOUTHEAST 1/4 AND THE EAST LINE OF THE WEST 31.5 FEET OF LOT 8 IN SAID VAN DRUNEN'S SUBDIVISION; THENCE, ON AN ASSUMED BEARING, NORTH-00 DEGREES-33-MINUTES-37-SECONDS WEST, ALONG SAID EAST LINE, A DISTANCE OF 654.02 FEET, MORE OR LESS TO THE NORTH LINE OF THE SOUTH 704 FEET OF SAID SOUTHEAST 1/4, THENCE NORTH 89 DEGREES 50 MINUTES 56 SECONDS EAST, ALONG SAID NORTH LINE, A DISTANCE OF 8.50 FEET, TO THE EAST LINE OF THE WEST 40 FEET OF SAID LOT 8; THENCE SOUTH 45 DEGREES 21 MINUTES 21 SECONDS EAST, A DISTANCE OF 28.39 FEET MORE OR LESS, TO THE NORTH LINE OF THE SOUTH 684 FEET OF SAID SOUTHEAST 1/4; THENCE NORTH-89-DEGREES-50-MINUTES-56-SECONDS-EAST, ALONG SAID NORTH LINE, A DISTANCE OF 785.45 FEET, MORE OR LESS, TO THE WEST LINE OF THE EAST 612 FEET OF SAID SOUTHEAST 1/4; THENCE SOUTH 00 DEGREES 33 MINUTES 11 SECONDS EAST, ALONG SAID WEST LINE, A DISTANCE OF 75 FEET, MORE OR LESS, TO THE NORTH LINE OF THE SOUTH 609 FEET OF SAID SOUTHEAST 1/4; THENCE NORTH 89 DEGREES 50 MINUTES 56 SECONDS EAST, ALONG SAID NORTH LINE, A DISTANCE OF 312.01 FEET, MORE OR LESS, TO A POINT, SAID POINT BEING THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 609 FEET OF SAID SOUTHEAST 1/4 AND THE WEST LINE OF THE EAST 300 FEET OF SAID SOUTHEAST 1/4, THENCE SOUTH 07 DEGREES 23 MINUTES 18 SECONDS WEST 412.57 FEET MORE OR LESS TO A POINT, SAID POINT BEING THE INTERSECTION OF THE WEST LINE OF THE EAST 357 FEET OF SAID SOUTHEAST 1/4 AND THE NORTH LINE OF THE SOUTH 200 FEET OF SAID SOUTHEAST 1/4; THENCE SOUTH 14 DEGREES 24 MINUTES 16 SECONDS WEST, A DISTANCE OF 154.98 FEET, MORE OR LESS, TO A POINT, SAID POINT BEING THE INTERSECTION OF THE WEST LINE OF THE EAST 397 FEET OF SAID SOUTHEAST 1/4, AND THE NORTH LINE OF THE SOUTH 50 FEET OF SAID SOUTHEAST 1/4; THENCE SOUTH 89 DEGREES 50 MINUTES 56 SECONDS WEST, ALONG SAID NORTH LINE, A DISTANCE OF 1028.87 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

CCOR
CO. NO. 018

300530



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
JAN 31 '00
DEPT. OF REVENUE
250.00

328208

Clc: County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP JAN 31 '00
p.d. 11427
125.00

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