## UNOFFICIAL COPPOS 22084

2001-02-14 13:46:13

Cook County Recorder

23.50

RELEASE OF MORTGAGE TRUST DEED

LOAN NO. 0006072888
PROPERTY ADDRESS:
800 N MICHIGAN AVE. #PH65

CHICAGO, IL 60611

DRAFTED BY:
Nawal Antoin
900 TOWER DRIVE MS-8327
TROY, MI 48098

0010122084

KNOW ALL MED BY THESE PRESENTS,
AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CORTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ROBERT J BUFORD, A SINGLE MAN.

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

PERMANENT INDEX DATE OF DOCUMENT DATE OF RECORDING MORTGAGE NUMBER NUMBER 08/29/00 17-03-231-002-0000 00698444 09/08/00 ALSO TAX ID# 17-03-231-003-0000, 17-03-231-004-0000, 17-03-231-005-0000 & 17-03-231-008-0000 IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 11/01/00 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL BANK & TRUST CO.

OF CHICAGO

DATE: JANUARY 09, 2001

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 01-09-01 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR AMERICAN NATIONAL BANK & TRUST CO. F CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

RETURN TO: ROBERT J BUFORD 1333 N KINGSBURY #301 CHICAGO, IL 60622

Notary Public, Macomb County, MI My Commission Expires Jan. 3, 2002 Acting in Califord County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

5-12-M

## UNOFFICIAL CORMANA

0010122084 Page 2 of

PARCEL 1: UNIT NO. 65PH IN 800 NORTH MICHIGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 7, 8 AND 9 IN THE PARK TOWER SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00584660 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COCK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE(S) P-55, P-70 AND P-71 LOCATED IN THE "GARAGE PROPERTY" AS DESCRIBED IN AND AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DCCUMENT NUMBER 00584657 AS DELINEATED ON THE PLAT OF SURVEY ATTACHED THERETO.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE CS-82, LOCATED IN THE "RESIDENTIAL STORAGE ATEA" AS DESCRIBED IN AND AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00584657 AS DELINEATED ON THE PLAT OF SURVEY ATTACHED THERETO.

PARCEL 4: EXCLUSIVE AND NON-EXCLUSIVE EASEMENTS MORE PARTICULARLY DESCRIBED AND DEFINED IN DECLARATION OF COVERNIC, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AND BETWEEN PARK HYATT TOWER ASSOCIATES AND PARK TOWER, L.L.C. RECORDED AS DCCUMENT NUMBER 00584657, WHICH ARE ADJURTENANT TO AND FOR THE BENEFIT OF PARCEL

Juny Clark's Office