UNOFFICIAL CONTRIBLEZAGION OF Page 1 of

2001-02-14 14:59:56

Cook County Recorder

CEREZA MORALES

COMM, #1283672 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. Nov. 10, 2004

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 8398596 OKMC#:9352200

MIN#: 100014270000322389

FNMA 1652930007 POOL:041297

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described montgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 43501-2026, (assignee). Said mortgage/deed of trust bearing the date 01/20/87, made by RONALD D FRISCH & NANCY L FRISCH to SEARS MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page _as Instr# 87055255

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2436N EVERGREEN

03-17-116 017 VOL 232 12/01/00 ARLINGTON HTS, IL 60004

NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY

KEVIN HOLT

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me this 1st day of December, 2000 , by KEVIN HOLT of NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY

on behalf of said CORPORATION.

CEREZA MORALES

Notary Public

My commission expires:11/10/2004

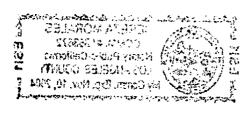
PrepBy:D.Colon/NTC,101/N. Brand #1800, Glendale, CA 91203 (800)346-9152

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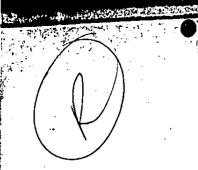
MIN 100014270000322389 MERS PHONE 1-888-679-MERS

UNOFFICIAL COPY

Property of Cook County Clerk's Office



AL COPM22300



CERTIFIED es a true and exact copy of this original Jocument, MID-AMERICA TITLE CO. chiler

78596

LOVAL TUMBER OR-SR-30862

MORTGAGE

TH", MC)RTGAGE ("Security Instrument") is given on JANUARY 20
19 87. (hence sports RONALD D. FRISCH AND MANCY L. FRISCH HIS WIFE SEARS HORTGAGE ("Borrower"). This Security Instrument is given to which is organized and existing

, and whose address is 300 KNIGHTSBRIDGE Lender").

PARKWAY #500 LINCOLABBLIRE, ILLINOIS 60069

Borrower owes Lender the printing sum of ONE HUNDRED THOUSAND DOLLARS, AND NO/100 by Borrower's note Dollars (U.S.) 100,000.00 his deed is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not not open dated against due and revable on the same date as this Security Instrument ("Note"). dated the same date as this security instrument (1900), which provides not moduling payment. This Security Instrument paid earlier, due and payable on 1977 (JAN) 1, 2017 secures to Lender: (a) the repayment x the lebt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all officerations with interest, advanced under paragraph 7 to protect the security of this modifications; (b) the payment of all officerations with interest, advanced under paragraph 7 to protect the security of this security Instrument and Security Instrument; and (c) the performants of Borrower's covenants and agreements under this Security Instrument and Security Instrument and convey to Lender the following described property the Note. For this purpose, Borrower does here / n. ortgage, grant and convey to Lender the following described property

located in

LOT 95 IN CHATELAIME SUBDIVISION UNIT NO. 5. LEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17. TOWNSHIP 62 HORTH, RANGE 11. EAST OF THE THIRD PRINCITAL HERIDIAN, IN THE The Control of the Co VILLAGE OF ARLINGTON HEIGHTS, IN COOK CUUNTY, L'INOIS.

PERMANENT INDEX HUMBER 03 17 116 017 VOLUME, NUMBER 232

which has the address of

2436 NORTH EVERGREEN

ARLINGTON, HEIGHTS

("Property Address");

TOOPTHER WITH all the improvements now or hereafter erected on the property, and all examents, rights, appurtenances, rents, royaliles, mineral, oil and gas rights and profits, water rights and stock and all fixtures now of appurtenances, rents, royaliles, mineral, oil and gas rights and profits, water rights and stock and all fixtures now of appurtenances, rents, royaliles, mineral, oil and gas rights and profits, water rights and stock and all fixtures now of appurents and additions shall also be covered by this Security Instrument. All of the formation is not appurent to the appurent of the property. [[]inois

BORROWER COVENANTS that Borrower is tawfully seised of the estate hereby conveyed and has the right to nortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Sorrower warrants and will defend generally the title to the Property against all claims and demands, subject to any northwestern of control. foregoing is referred to in this Security Instrument as the "Property."

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-unities Security Instrument covering real property.

Perm 2014 12/63; THE PARTY PROPERTY OF