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2001-02-14 15:02:58  
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:  
HAIM M BRODY  
2709 N MAGNOLIA  
CHICAGO, IL 60614

Loan No. 306136329

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **2709 N MAGNOLIA, CHICAGO**  
Permanent Tax No.: **14293060170000**  
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **HAIM BRODY**, to **PREFERRED MORTGAGE ASSOCIATES, LTD.** on **December 22, 1992**, and recorded in Document No. **92981715**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK FKA SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 30, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Jeanine Owen  
Jeanine Owen, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

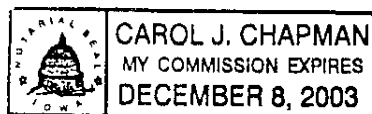
ATTEST: Becky Smith  
Becky Smith

STATE OF IOWA  
County of Black Hawk

On **January 30, 2001**, before me, Carol J. Chapman, personally appeared **Jeanine Owen, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman  
Expiration Date: **12/08/2003**  
2001-01-25



(Notary's Seal)

*Handwritten initials/signature*

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EXHIBIT A

LOT 9 IN SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 8 OF OGDEN SHELDON AND COMPANY SUBDIVISION OF OUTLOT 44 OF SHEFFIELD'S ADDITION TO CHICAGO OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office