

RELEASE DEED (ILLINOIS)

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2001-02-14 15:32:06
Cook County Recorder 23.50

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**



0010122430

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JITENDRA C. PATEL AND PRAFULA J. PATEL, HIS WIFE, JOINTLY
5340 LEE COURT, SKOKIE IL 60076**

(Name and Address)

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24TH day of DECEMBER 1999, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 00078194, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 IN HOFFMAN'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMBER 19, 1998 AS DOCUMENT NO. 08048965, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-21-123-012, 10-21-123-013

Address(es) of premises: 5340 LEE COURT SKOKIE IL 60076

Witness hands and seals, February 7, 2001.

REI TITLE SERVICES # R901485

Tom Doprowski
Tom Doprowski, Vice President

Michael Whitted
Michael Whitted, Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

} SS.

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this February 7, 2001.

Lorraine V. Sharp
Notary

Commission Expires



**RELEASE DEED
By Corporation**

Harris Bank Wilmette, N.A.

TO

JITENDRA C. PATEL AND PRAFULA J. PATEL, HIS WIFE, JOINTLY

Address of Property: 5340 LEE COURT, SKOKIE IL 60076

Mail To:

Mail: recorded document to:



JITENDRA & PRAFULA PATEL
5340 LEE COURT
SKOKIE IL 60076

This instrument was prepared by: Jeannie Osadzinski, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037