	Prepared By: JNOFFIC	
	1800 WEST LARCHMONT	2001-02-14 16:03:52
	CHICAGO, ILLINOIS 60613	Cook County Recorder 23.50
	3000	NHO B COLL COLL COLL COLL COLL COLL COLL C
		UNIT UN
		0010122540
	and When December M. J. T.	
	and When Recorded Mail To	
	GUARANTEED FINANCIAL MORTGAGE	
	SERVICES, INC.	
	1800 WEST LARCHMONT	
:	CHICAGO	
	ATTN: CORRES. DOC: OPERATIONS	
		- SPACE ABOVE THIS LINE FOR-RECORDER'S USE
	Corporation Assignmen	nt of Real Estate Mortgage
		tt of itear Estate in Diegast To
	FOR VALUE RECEIVED the undersigned hereby grants, a	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
	WASHINGTON MUTUAL HOME LLAPS, INC.	ssigns and transfers to
	75 NORTH FAIRWAY DRIVE	and the same
	VERNON HILLS, ILLINOIS 6005;	المرافعة المستقد على ليدا بإذا المرافعة المرافعة المرافعة المرافعة المرافعة المرافعة المرافعة المرافعة المرافعة
	all the rights, title and interest of unders gred in and to that	certain Real Estate Mortgage dated FERRIARY E 2004
	executed by JOHN MICHAEL RICKHER, AN UMARRIED N	certain Real Estate Mortgage dated FEBRUARY 5, 2001
K.		
	chicago, illinois 60813 and recorded in Book/Volume No.	, Fage(s) , as Document No.
0	and recorded in Book/Volume No. cook described hereinafter as follows: (See Reverse for	, page(s) , as Document No. County Records, State of ILLINOIS Legal Description
<i>Q</i>	cook described hereinafter as follows: Commonly known as 1242 COTTAGE PLACE, UNIT #17,	, page(s) , as Document No. County Records, State of ILLINOIS Legal Description) CHICAGO, ILLINOIS 60606 rred to, the money due and to become due thereon with interest
6	cook described hereinafter as follows: Commonly known as 1242 COTTAGE PLACE, UNIT #17, TOGETHER with the note or notes therein described or referand all rights accrued or to accrue under said Real Estate Mo	, page(s) , as Document No. County Records, State of ILLINOIS Legal Description) CHICAGO, ILLINOIS 60606 rred to, the money due and to become due thereon with interest
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I Company of the comp	described hereinafter as follows: Cook described hereinafter as follows: Commonly known as 1242 COTTAGE PLACE, UNIT #17, TOGETHER with the note or notes therein described or refer and all rights accrued or to accrue under said Real Estate Mo STATE OF ILLINOIS COUNTY OF COOK On FEBRUARY 5, 2001 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared MICHAEL D. RANDOLPH Known to me to be the OPS SPECIALIST and conown to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation oursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	County Records, State of ILLINOIS Legal Description) CHICAGO, ILLINOIS 60606 Tred to, the money due and to become due thereon with interest, rtgage. ARANTEED FINANCIAL MORT SAGE RVICES, INC. By: MICHAEL D. RANDOLPH Its: OPS SPECIALIST By: Its: Witness: "OFFICIAL SEAL" ANNIE M. MANSFIELD
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O III O IIII	described hereinafter as follows: Cook described hereinafter as follows: Commonly known as 1242 COTTAGE PLACE, UNIT #17, TOGETHER with the note or notes therein described or refer and all rights accrued or to accrue under said Real Estate Mo STATE OF ILLINOIS COUNTY OF COOK On FEBRUARY 5, 2001 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared MICHAEL D. RANDOLPH Known to me to be the OPS SPECIALIST and conown to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation oursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	County Records, State of ILLINOIS Legal Description) CHICAGO, 7 LLINOIS 60606 Tred to, the money due and to become due thereon with interest, rtgage. ARANTEED FINANCIAL MORTSAGE RVICES, INC. By: MICHAEL D. RANDOLPH Its: OPS SPECIALIST By: Its: Witness: "OFFICIAL SEAL" ANNE M. MANSFIELD Notary Public, State of Illinois

UNOFFICIAL COPY 22540 Page 2 of 2

09-71-54240

RIDER - LEGAL DESCRIPTION

THE EAST 18.00 FEET OF THE WEST 39.73 FEET (EXCEPT THE SOUTH 69.0 FEET) OF LOTS 1 TO 8 AND PRIVATE ALLEY, TAKEN AS A TRACK, IN JUNGE'S SUBDIVISION OF LOT 60 IN REES & RUCKERS SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE ENARTE.

2INCIPAL

OF COLUMN CLORES

OFFICE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-17-113-027;028;029;030 OOOO PIQ&OP