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Prepared By:

ELIZABETH O'HAGAN  
1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613

UNOFFICIAL COPY

0010122540

1997/0131 03 001 Page 1 of 2  
2001-02-14 16:03:52  
Cook County Recorder 23.50



and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE  
SERVICES, INC.  
1800 WEST LARCHMONT  
CHICAGO  
ILLINOIS 60613  
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-54240

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 5, 2001  
executed by JOHN MICHAEL RICKHER, AN UNMARRIED MAN

to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613

0010122539

and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1242 COTTAGE PLACE, UNIT #17, CHICAGO, ILLINOIS 60606

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On FEBRUARY 5, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MICHAEL D. RANDOLPH  
known to me to be the OPS SPECIALIST  
and

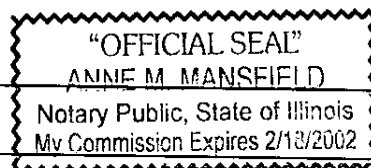
By: MICHAEL D. RANDOLPH  
Its: OPS SPECIALIST

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public   
Cook County,

By:  
Its:

Witness:



My Commission Expires 2/18/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

09-71-54240

**RIDER - LEGAL DESCRIPTION**

THE EAST 18.00 FEET OF THE WEST 39.73 FEET (EXCEPT THE SOUTH 69.0 FEET)  
OF LOTS 1 TO 8 AND PRIVATE ALLEY, TAKEN AS A TRACK, IN JUNGE'S  
SUBDIVISION OF LOT 60 IN REES & RUCKERS SUBDIVISION OF BLOCK 16 IN  
CANAL TRUSTEES SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE  
NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-17-113-027;028;029;030  
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