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2001-02-15 08:40:12

Cook County Recorder 43.50



0010123051

FUMC LOAN NO. 9564103

ILLINOIS

RELEASE OF MORTGAGE OR TRUST
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OF THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the First Union Mortgage Corporation—a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto Jean M. Ricci, 7800 W. Higgins Rd., Chicago, IL 60631 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2nd day of July, 1976, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book , of records, on Page , as Document No. 23555086, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Attached.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Mortgage Corporation has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8th day of August, 2000.

First Union Mortgage Corporation sbm to Signet Mortgage Corporation



Donna Mattocks
Donna Mattocks, Asst. Vice President
Rachael Brady
Rachael Brady, Assistant Secretary

State of North Carolina
COUNTY OF Wake

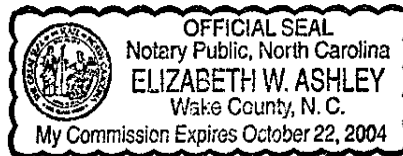
I, Elizabeth W. Ashley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donna Mattocks personally known to me to be Asst. Vice President of First Union Home Equity Bank, NA, a corporation, and Rachael Brady, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my seal this 8th day of August, 2000.

My Commission Expires: 10-22-04

Elizabeth W. Ashley
Notary Public

THIS INSTRUMENT PREPARED BY:
First Union Mortgage Corporation
P. O. Box 90001
Raleigh, NC 27675-9000



Handwritten signature/initials

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PARCEL I:

THE NORTH 21 FEET OF SOUTH 82.24 FEET (AS MEASURED ALONG AND AT RIGHT ANGLES TO WEST LINE THEREOF) OF EAST 50.71 FEET OF WEST 120.72 FEET OF EAST 395.41 FEET (AS MEASURED ALONG CENTER LINE OF HIGGINS ROAD, ALSO BEING SOUTHERLY LINE OF LOT 2 IN ASSESSOR'S SUBDIVISION) OF THAT PART OF LOT 2 LYING NORTH OF NORTHERLY LINE OF HIGGIN'S ROAD IN ASSESSOR'S SUBDIVISION OF SOUTH 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 . EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT NORTH 358 FEET OF THAT PART OF LOT 2 LYING SOUTH OF NORTH 15 ACRES THEREOF) IN COOK COUNTY, ILLINOIS. ALSO THAT PART OF THE FOLLOWING DESCRIBED TRACT: THENCE NORTH 19 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) WEST 120.72 FEET OF EAST 395.41 FEET (AS MEASURED AT RIGHT ANGLES TO NORTH LINE THEREOF) OF WEST 120.72 FEET OF EAST 395.41 FEET (AS MEASURED ALONG CENTER LINE OF HIGGINS ROAD ALSO BEING SOUTHERLYLINE OF LOT 2 IN ASSESSOR'S SUBDIVISION) OF LOT 2 IN ASSESSOR'S SUBDIVISION OF SOUTH 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT NORTH 358.00 FEET OF THAT PART OF LOT 2 LYING SOUTH OF NORTH 15 ACRES THEREOF) IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

PARCEL II:

~~BEGINNING AT A POINT IN NORTH LINE OF ABOVE DESCRIBED TRACT~~ 84.33 FEET OF NORTH WEST CORNER THEREOF; THENCE EAST ALONG NORTH LINE OF SAID TRACT 11.31 FEET; THENCE SOUTHWESTERLY TO A POINT IN SOUTH LINE OF SAID TRACT 79.17 FEET EAST OF SOUTH WEST CORNER THEREOF; THENCE WEST ALONG SOUTH LINE OF SAID TRACT 11.31 FEET; THENCE NORTHEASTERLY TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL III:

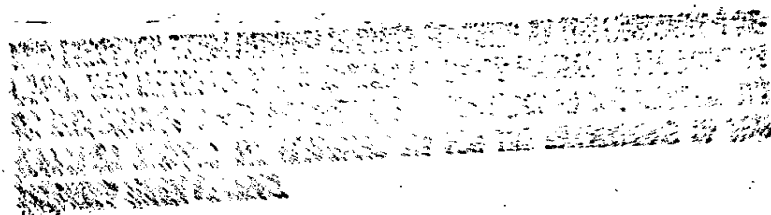
EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED APRIL 19, 1963 AND RECORDED APRIL 22, 1963 AS DOCUMENT NUMBER 18775486 MADE BY HIGGINS CANFIELD BUILDING CORPORATION, AN ILLINOIS CORPORATION AND AS CREATED BY MORTGAGE FROM HIGGINS CANFIELD CORPORATION, CORPORATION OF ILLINOIS TO ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO DATED APRIL 23, 1963 AND RECORDED JUNE 2, 1963 AS DOCUMENT 18785084 AND AS CREATED BY THE DEED FROM HIGGINS CANFIELD CORPORATION TO MICHAEL V. CLATCH AND NOREEN L. CLATCH, HIS WIFE, DATED JUNE 1, 1964 AND RECORDED JUNE 25, 1964 AS DOCUMENT 19166581 FOR THE BENEFIT OF PARCEL I AFORESAID FOR INGRESS AND EGRESS AND DRIVEWAY OVER AND ACROSS THE WEST 18.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF (EXCEPT THE NORTH 30.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) AND THE SOUTH 11.0 FEET OF THE NORTH 30.0 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF)

ALSO

EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 3.50 FEET OF THE WEST 69.71 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF (EXCEPT THE NORTH 30.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF)

ALSO

THE EAST 3.50 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF (EXCEPT THE NORTH 30.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) (EXCEPT THAT PART THEREOF FALLING IN PARCEL I AFORESAID) ALL OF THE ABOVE EASEMENT FALL IN THE FOLLOWING DESCRIBED PROPERTY: THE WEST 120.72 FEET OF THE EAST 395.41 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS ROAD ALSO BEING THE SOUTHERLY LINE OF LOT 2 IN ASSESSOR'S SUBDIVISION) OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 358.0 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.



DONE AT CUSTOMER'S REQUEST

12-01-311-081

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