

UNOFFICIAL COPY

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2001-02-15 08:33:31
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
DAVID A PETERSEN
LAURIE A HOVIOUS-PETERS
736 S 7TH AVENUE
LAGRANGE, IL 60525



Loan No. 126827302

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows, to-wit:

Property Address: **736 S 7TH AVENUE, LAGRANGE**
Permanent Tax No.: **13052100220000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **DAVID A PETERSEN** **LAURIE A HOVIOUS-PETERSEN**, to **GMAC MORTGAGE CORPORATION** on November 12, 1999, and recorded in Document No. **09073907**, Book **9041**, Page **0145**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 1, 2001**.

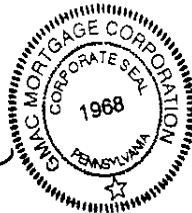
CORPORATE SEAL

GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

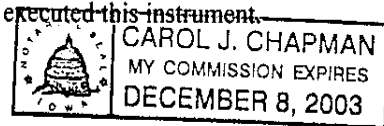
Becky Smith
Becky Smith



STATE OF IOWA
County of Black Hawk

On **February 1, 2001**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Carol J. Chapman
Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2003**
2001-01-31

(Notary's Seal)

SP
my

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Loan No. 126827302

EXHIBIT A

LOT 10 IN BLOCK 5 IN FIFTH AVENUE ADDITION TO LA GRANGE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office