

UNOFFICIAL C017003327 001 Page 1 of

2001-02-15 08:35:48

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: JOEL E HUNT ANN F HUNT 1359 WEST ELMDALE AVENUE CHICAGO, IL 60660

0010123757

Loan No. 600026538

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of iLLINOIS, described as follows. to-wit:

Property Address: 1359 WEST ELMDALE AVENUE, CHICAGO

Permanent Tax No.: 1/.073020341010 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JOEL E HUNT AND ANN F HUNT, to KOENIG & STREY MORTGAGE SERVICES, INC. on April 2', 2')00, and recorded in Document No. 00339371, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of Il LINOIS, and assigned by KOENIG & STREY to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cear to be a lien in the land above-described.

Witness their hands and seals, this February 1, 2001.

CORPORATE SEAL

CMAC Mortgage Corporation

Roberta Petter, III; Assistant Vice President
3451 Hamn ond Avenue, Waterloo, IA 50702

3/4's Office

ATTEST:

Becky Smith

STATE OF IOWA County of Black Hawk

On February 1, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Yogary's Signature Carol J. Chapman

Expiration Date: 12/08/2003

2001-01-29

CAROL J. CHAPMAN MY COMMISSION EXPIRES DECEMBER 8, 2003

(Notary's Seal)



UNOFFICIAL COPY23757



LEGAL DESCRIPTION:

UNIT 1359-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VICTORIA GLEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93470110, IN THE SOUTHWEST QUARTER OF SECTION IP 4. IN CO.

OPERATOR CONTINUE CLOSERES OFFICE 5, TOWN SHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.