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2001-02-15 10:10:21
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GIT

4270437 ~~1/4~~

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE and MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **THOMAS A. O'CONNOR AND FRANCES M. O'CONNOR, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE AND MORTGAGE** bearing the date of **15TH DAY OF AUGUST, 2000 AND 15TH DAY OF AUGUST, 2000** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. **00655026 AND 00655027** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

Handwritten signature

LOT 13 AND THE SOUTH 1/2 OF LOT 14 IN BLOCK 22 IN BEVERLY HILLS, BEING A SUBDIVISION OF BLOCKS 22, 23, 24, 25, 31 AD 32 OF HILLIARD AND DOBBIN'S SUBDIVISION AND BLOCKS 1, 2, 3, 4 AND 5 OF A. BOOTH'S SUBDIVISION OF BLOCKS 10, 11 AND 12 OF SAID HILLIARD AND DOBBIN'S SUBDIVISION ALL IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 25-06-121-007

Address(es) of Premises: 9057 S. HOYNE, CHICAGO, IL 60620

Witness _____ hand _____ and seal _____, this 7TH day of FEBRUARY, 2001.

By: Thomas D Bayles (SEAL)

Attest: Jean Nicka (SEAL)

This instrument was prepared by: LINDA J. DILLON State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

Cook County Clerk's Office

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS P. BOYLE, personally known to me to be the PRESIDENT of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PRESIDENT AND ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 7TH day of FEBRUARY, 2001.



Linda J. Dillon
NOTARY PUBLIC

Commission Expires _____

MAIL TO: DANIEL GREENBERG
17900 DIXIE HWY #11
HOMERODD IL 60438

Cook County Clerks Office

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COOK COUNTY CLERK'S OFFICE
JAN 15 2014 10:10 AM
1001 S. WASHINGTON ST. CHICAGO, IL 60607