RELEASE OF MORTS 7222/0126 10 001 Page 1 of OR TRUST DEED (BY CORPORATION) 2001-02-15 11:19:55 Form 100-R Cook County Recorder 23,00 Perfection Legal Forms, Rockford, IL 61101 KNOW ALL MEN BY THESE PRESENTS. That 1ST NATIONAL BANK OF MARENGO 102 N. STATE STREET MARENGO, IL 60152 a corporation organized and existing under and by virtue of the Laws of the State of United having its principal office at 102 N. State St., MarengoIL 60152 and being the party secured in and by a certain mortgage or trust aced executed by Albert P. Evans and Janet M. Evans and dated the 18th day of September THE ABOVE SPACE FOR RECORDER'S USE ONLY , 1997, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book of Mortgages, page , or Micro Film Number , does hereby acknowledge mat it has received full payment and satisfaction of all the money secured thereby, 97735715 and in consideration thereof does hereby fore very lease and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby. LOT 290 IN IVY HILL SUBDIVISION UNIT NO. 7, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK 12 Clort's COUNTY, ILLINOIS. 03-17-208-005 (Continue legal description on reverse side) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE IT FD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 9th day of February, IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed Vice President, and attested by its Asst. V.P. SERVENCES, this 9th day of _February, (Impress the Corporation's Seal Here)

BOX 333-CTI

UNOFFICIAL COPY

| STATE OF ILLINCIS I, the unders aforesaid, DC | gned notary, in and for said County in the State HEREBY CERTIFY, That |
|--|---|
| Debra | Aschenbrenner |
| personally known to me to be the Vice President of the | he corporation whose name is |
| Lake in the Hills Bank - a branch of First NAtiona | al Bank of Marengo and |
| Nancy Muniz | personally known to me to be the |
| Asst. V.P. SXXXXX of said Corporation, whose names are sub | scribed to the foregoing instrument, appeared before |
| the this day in person and severally acknowledged that as such Vi | Ce President and Aget 37 D |
| Sexuetary they signed and delivered the said instrument of writing as | Vice President and as Asst. V.P. |
| Secretary of said Corporation, and caused the seal of said Corporation to I | be affixed thereto, pursuant to the authority given by |
| the Board of Directors of said Corporation as their free and voluntary act | t, and as the free and voluntary act and deed of said |
| Corporation for the uses and purposes therein set forth. |) x. |
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| 3 | ftabiliary 2001 |
| OFFICIAL SEAL \$ (| 20 mod 0 1 = = 1/2 h = 12 |
| PAMÉLA LYNN HOPKINS \$ \(\bigcup_{\infty} \) | amila synn Hopkins |
| NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/26/04 | / Notary Public |
| COMMON TO SERVICE ASE OF MORTGA | GE |
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| This instrument prepared by: Return t | his document to THE HILLS BANK |
| LAKE IN THE HILLS BANK A BRANCH OF FIRST NATIONAL BANK | A BRANCH OF FIRST NATIONAL BANK |
| Name OF MARENGO Name Name | OF MARENGO |
| 2100 ALGONQUIN ROAD | 2100 ALGONQUIN ROAD |
| Address LAKE IN THE HILLS, IL 60102 Address | LAKE IN THE HILLS, IL 60102 |
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