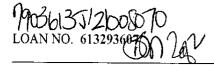
M.S.C. FINANCIAL, INC.

2001-02-15 11:31:28

Cook County Recorder

43.00

LAURA A SAMUEL 811 W. EVERGREEN AVE. #304B CHICAGO, IL 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

ERICH M. SCHMIDT, AN UNMARRIED PERSON

and dated 02/07/2001, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 301, Chicago, IL 60622 and recorded in Book/Volume No. , as Document No.

COOK County Records, State of IL described hereinatte: as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN # 17-07-121-024-0000 (P.I.Q. & O.P.)

ALSO KNOWN AS:

2001 W. OHIO, UNIT 1S, CHICAGO, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all

rights accrued or to accrue under said Real Estate Mortgage.

IANCIAL

Peter R. Deimel, Vice President

STATE OF ILLINOIS COUNTY OF COOK

On 02/07/2001 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf/of said corporation pursuant-to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

····· OFFICIAL SEAL AURA A SAMUEL

nere blic, State of Illinois MY COMMISSION EXPIRES:05/18/03

RY PUBLIC

BOX 333-C

STREET ADDRESS: 2001 WHI OFFICIAL COPIO 2 Page 2 of 2 CITY: CHICAGO

.J. 👻

COUNTY: COOK

TAX NUMBER: 17-07-121-024-0000

LEGAL DESCRIPTION:

UNIT 1S IN THE 2001 W. OHIO ST. CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:**

LOT 1 IN WINSLOW'S SUBDIVISION OF THAT PART OF BLOCK 21 IN THE CANAL TRUSTEE'S SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAIN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00380551, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office