

RELEASE OF MORTGAGE OF  
TRUST BY CORPORATION  
(ILLINOIS)

UNOFFICIAL COPY

0010124336

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2001-02-15 11:32:35  
Cook County Recorder 25.00

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS  
OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.



**KNOW ALL MEN BY THESE PRESENTS**, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/MODIFICATION OF MORTGAGE/MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL E. JOSE A/K/A DR. PAUL E. JOSE AND MARY E. MILLER A/K/A DR. MARY E. MILLER, HUSBAND AND WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/MODIFICATION OF MORTGAGE/MODIFICATION OF MORTGAGE, bearing date the 2ND/28TH/10TH day of JULY/JANUARY/MAY, 1999/2000/2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 99671490/00096946/00450772, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 10-12-320-016

COMMONLY KNOWN AS: 2425 SIMPSON STREET, EVANSTON, IL 60201

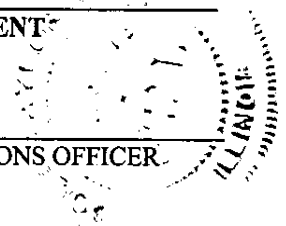
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its LOAN OPERATIONS OFFICER, and its corporate seal to be hereto affixed, this current 23RD day of JANUARY, 2001.

COLE TAYLOR BANK

By: DeAnn Ludwig  
DEANN LUDWIG, VICE PRESIDENT

ATTEST: Edie Crowley  
EDIE CROWLEY, LOAN OPERATIONS OFFICER



BOX 333-CTI

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BOX 333-03



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LOT 20 (EXCEPT THE EAST 12 FEET THEREOF) THE EAST 29 FEET OF LOT 21 IN BLOCK 3 IN COMMON'S AND BEST'S ADDITION TO EVANSTON, IN SECTIONS 11 AND 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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