1 09:372 FROM-CHICAGO BANCORPOFFICIAL CO JAN-25-2000 09:375

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Cook County Recorder



SPECIFIC POWER OF ATTORNEY LOAN TRANSACTION

I, Thomas Camptell . HEREBY APPOINT E/les Mc Cormack (PLEASE PRINT)
(PLEASE PRINT) AS MY ATTORNEY IN FACT TO ACT FOR ME AND IN MY NAME TO MAKE, EXECUTE, ACCEPT AND DELIVER NECESSARY DOCUMENTS WITH RESPECT TO THE PURCHASING AND/OR MORTGAGING OF THE PROPERTY LEGALLY DESCRIBED ON EXHIBIT A, INCLUDING BUT NOT LIMITED TO THE EXECUTION OF THE NOTE, MORTGAGE, SETTLEMENT STATEMENT, AND ANY MISCELLANEOUS DOCUMENTATION REQUIRED TO COMPLETE SAID TRANSACTION.
THE PURCHASE PRICE IN SAID TRANSACTION IS 125,000 AND THE LOAN AMOUNT IS #87,500.00
PROPERTY COMMONLY KNOWN AS: Plymouth Court Unit 2401
PERMANENT INDEX NUMBER: 17-16-419-204-123/
THIS POWER WILL BECOME EFFECTIVE ON: Juniary 25, 3000 AND SHALL TERMINATE ON: (NOT REQUIRED)
NOTWITHSTANDING ANYTHING HEREIN CONTAINED TO THE CONTRARY, THE POWER OF ATTORNEY SHALL NOT TERMINATE OR BE AFFECTED OR IMPAIRED BY MY DISABILITY, IT BEING MY EXPRESS INTENTION THAT THIS POWER OF ATTORNEY SHALL SURVIVE MY DISABILITY.
OF JAMES WHEREOF, I HAVE HERUNTO SET MY HAND AND SEAL THIS 24 DAY
SIGNATURE OF APPOINTER OF POWER 2000
SUBSCRIBED AND SWORN TO BEFORE ME THIS OF DAY OF 1998.
NOTARY PUBLIC "OFFICIAL SEAL" DAWN MARIE SANCHEZ
THIS DOCUMENT PREPARED BY: Notary Public, State of Wrote My Commission Expires 05/06/00
AND AFTER RECORDING SHOULD BE MAILED TO: Vytania Lietuvninkas
Chungo Al. 60629
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UNOFFICIAL COPY 101248

UNIT 2401 IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 19 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 IN SAID BLOCK 1 IN DEARBRON PARK UNIT NUMBER () THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 2 FOR A DISTANCE OF 155.33 FEET; THENCE EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED LINE A DISTANCE OF 222.45 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 155.86 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 222.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLNOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25722540, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 17-16-419-004-1231

Attorneys' Title Guaranty Fund, Inc.
I CERTIEY THIS TO BE A TRUE
& EXACT COPY OF THE ORIGINAL

by (

Jennifer Stein Stribley, Staff/Closer