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2001-02-15 12:32:05  
Cook County Recorder 23.50

Loan No. 0005802654862



After Recorded Return  
to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL #300  
HOUSTON, TX 77090



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 16, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97437005, releases, conveys and quit claims unto GORAN T. HRISTOV all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

UNIT 636-D-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE AND INTEREST IN THE COMMON ELEMENTS IN WAVELAND COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26118391, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN NO. 14-21-106-036-1017

636 WEST WAVELAND A, CHICAGO, IL 60613

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, December 15, 2000.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY



BY: *Chris White*  
CHRIS WHITE  
Vice President

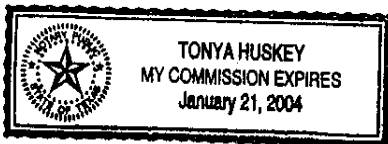
SX  
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(SM)

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 15, 2000.



*Tonya Huskey*  
Notary Public in and for  
the State of TEXAS

This document was prepared by:

ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090

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