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0010125282

9226/0046 88 001 Page 1 of  
2001-02-15 10:40:27  
Cook County Recorder 43.50



This is to certify that the within instrument has been prepared by a party to the instrument.

Tanya Shaw, Collateral Control Supervisor  
Conseco Finance Servicing Corp  
7360 S. Kyrene Rd Tempe, AZ 85283  
(480) 333-2841

Return to:  
KeyBank National  
Association  
P.O. Box 16430  
Boise, ID 83715

MORTGAGE/DEED OF TRUST ASSIGNMENT

321101345730415946455

For value received, Conseco Finance Servicing Corp., FKA Green Tree Financial Servicing Corp., 7360 South Kyrene Road, Tempe, AZ 85283, (Assignor), a corporation organized and existing under the laws of the State of Arizona, hereby assigns to KeyBank USA, NA, 431 East Park Center Blvd, Boise, ID 83706, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated 04/20/2000, made by PEACE JOE as mortgagor(s), to Conseco Finance Servicing Corp., FKA Green Tree Financial Servicing Corp., as mortgagee, as filed in the offices of the County Recorder, County of COOK, State of Illinois, together with the Note or Retail Installment Contract secured by such mortgage/deed of trust on the following described property situated in the above county and state to wit:

# 00323545

5/8/00

See attached exhibit A for legal description.

Date this day of October 31, 2000.

Conseco Finance Servicing Corp. fka Green Tree  
Financial Servicing Corp., (Assignor)

By: Tanya Shaw  
Tanya Shaw, Collateral Control Supervisor

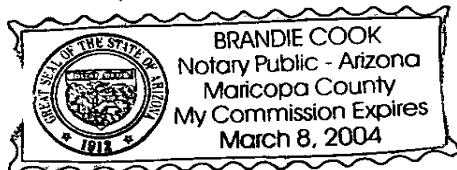
STATE OF Arizona ) ss  
COUNTY OF Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Tanya Shaw personally came before me on this date and acknowledged that he/she is an Authorized Agent of the Assignor, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this day October 31, 2000.

(Notary Seal)

Brandie Cook  
Notary Public



Handwritten initials/signature in the bottom right corner.

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EXHIBIT "A" 4

0010125282 Page 2 of 2

## LEGAL DESCRIPTION

LOT 11 IN WILLIAM A. HARRIS RESUBDIVISION OF LOTS 1 TO 24  
INCLUSIVE IN BLOCK 8 IN DERBY'S ADDITION TO CHICAGO, IN THE  
WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 16-09-422-011

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