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0010125327

RELEASE

PIN NUMBER: 27-24-111-023

LOAN NUMBER: 0071652457

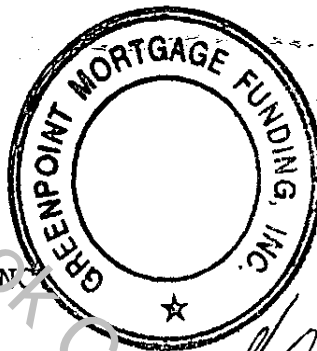
THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY THOMAS KOPP

TO GREENPOINT MORTGAGE CORP.
BEARING THE DATE AUGUST 10, 1999 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK 8228, AT PAGE 0037 AS DOCUMENT NUMBER 99950825 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: OCTOBER 19, 2000

PROPERTY ADDRESS:
15979 S 78TH AVE
TINLEY PARK IL 60477



0010125327

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2001-02-15 12:11:42
Cook County Recorder 43.50

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

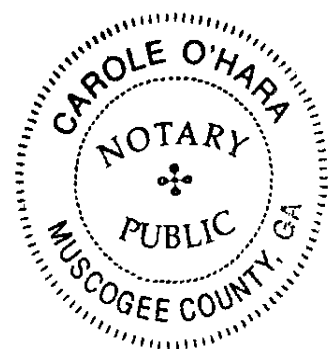
Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL DECEMBER 13, 2000

Carole O'Hara
CAROLE O'HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2001



AFTER RECORDING RETURN TO:
THOMAS KOPP
17025 OZARK AVENUE
TINLEY PARK, IL 60477

PREPARED BY: Beverly Johnson
DS120/BAJ-552

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P. 2
M. J. W.

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PARCEL 1: THE SOUTH 21.00 FEET OF THE NORTH 48.30 FEET OF THE WEST
 64.00 OF THE EAST 97.00 FEET OF THAT PART OF LOT 4 LYING SOUTH OF A
 LINE DRAWN AT RIGHT ANGLES THROUGH A POINT IN THE EAST LINE OF SAID LOT
 4 WHICH POINT IS 38.74 FEET SOUTH OF THE NORTH EAST CORNER THEREOF, ALL
 IN ASHFORD MANOR RESUBDIVISION. A PLANNED UNIT DEVELOPMENT OF LOT 3 IN
 MACINTOSH SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST
 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND
 FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS
 AND RESTRICTIONS OF ASHFORD MANOR RECORDED OCTOBER 3, 1988 AS DOCUMENT
 88457310 AS AMENDED AND AS CREATED BY DEED FROM STATE BANK OF
 COUNTRYSIDE AS TRUSTEE UNDER TRUST NUMBER 87-322 TO HERITAGE TRUST
 COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1989, AND
 KNOWN AS TRUST NUMBER 89-3623

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