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2001-02-15 13:33:50

Cook County Recorder 23.50



PREPARED BY:
Carlton Mortgage Services, Inc.

RECORD AND RETURN TO
Carlton Mortgage Services, Inc.,
600 North Court, Suite 110
Palatine, IL 60067

(Space Above This Line For Recording Data)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to M & T MORTGAGE CORPORATION, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/20/00 and executed by WILLIE LEE and OMETTA TAYLOR * to Carlton Mortgage Services, Inc., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067 and recorded in Liber page(s) COOK County Records, State of Illinios described hereinafter as follows:

LOT 14 AND THE NORTH 9 FEET OF LOT 15 IN BLOCK 4 IN SOUTH CHICAGO HEIGHTS, A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 6 NORTH OF THE INDIAN BOUNDARY LINE TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINOIS.

PIN:26-06-300-035

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*A Single Man/A Single WMan

COMMONLY KNOWN AS: 9134 S. PHILLIPS AVENUE, CHICAGO, IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

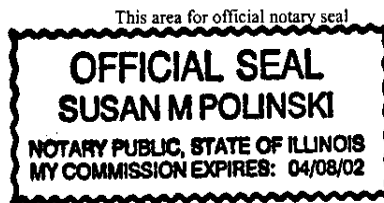
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 15 day of Oct 2001 at Cook County, ILLINOIS.
My Commission Expires 4/8/02
CMASGN2

Carlton Mortgage Services, Inc.
AN ILLINOIS CORPORATION

By: [Signature]
CAROL GARDNER
Its: President

By: [Signature]
AL WOOD
Its: Sr. Vice President

Witness: _____



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