

12031 2350

UNOFFICIAL COPY

0010126103

RELEASE OF MORTGAGE BY OWNER

231/0075 90 001 Page 1 of 2  
2001-02-15 14:52:20  
Cook County Recorder 23.50

**WHEREAS**, by Mortgage dated the 8TH day of JULY, 1993 and recorded in COOK County, **ILLINOIS**, of record under DOC 93-551400, TODD R. LEMME mortgaged the real estate described therein: for the purpose of securing the payment of 62,250.00, an indebtedness also described therein; and

**WHEREAS**, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

**NOW THEREFORE**, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.

PERMANENT TAX # 02 24 105-021-1076  
LOT: #SEE ATTACHED EXHIBIT A



**EXECUTED** this 10TH Day of JANUARY, 2001.

**Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association**

BY: Marsha P. Murley  
Marsha P. Murley - Asst. Vice President

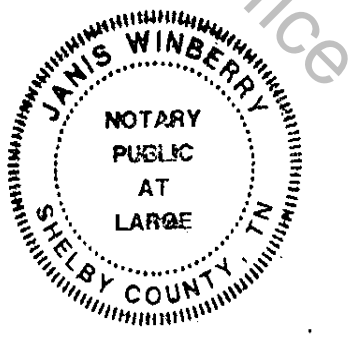


**STATE OF TENNESSEE  
COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Marsha P. Murley, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named borrower, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

**WITNESS** my hand and Notarial Seal, at office, this the 10TH day of JANUARY, 2001.

Janis Winberry  
Janis Winberry NOTARY PUBLIC



My commission expires 07/10/2001  
Loan Number: 8485922  
Property Address: 950 E. WILMETTE AV. 319, PALATINE, IL  
Prepared by: Union Planters BANK, N.A.  
7130 Goodlett Farms Parkway, AX2 Ken Zindle  
Cordova, TN 38018 (901)580-4451

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.**

SH  
E-2  
ray  
EKE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

## EXHIBIT A

IL, Cook

10814398

LEMME

UNIT 319 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF OCTOBER, 1981 AS DOCUMENT NUMBER 3238055.

AN UNDIVIDED .7258% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT EIGHT (8), TOGETHER WITH THAT PART OF LOT SEVEN (7) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 7 FOR 200 FEET; THENCE NORTHWESTERLY 187.68 FEET, MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF LOT 7 AS MEASURED ALONG SAID WESTERLY LINE OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SAID WEST LINE OF LOT 7 FOR 30 FEET TO THE PLACE OF BEGINNING, IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 28, 1970 AS DOCUMENT NUMBER 2536651 (EXCEPTING THEREFROM THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE AFORESAID PLAT OF WILLOW CREEK APARTMENT ADDITION).

UNOFFICIAL COPY

Property of Cook County Clerk's Office