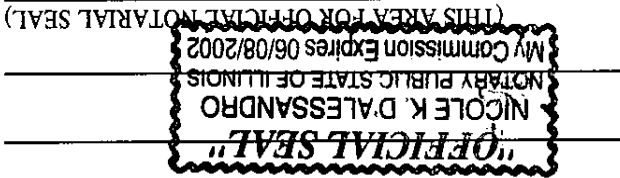


UNOFFICIAL COPY

My Commission Expires



County, _____
Notary Public _____
to be the free act and deed of said corporation.

Directors and that he/she acknowledges said instrument to
pursuant to its by-laws or a resolution of its Board of
was signed and sealed on behalf of said corporation
corporate seal of said corporation; that said instrument
instrument, that the seal affixed to said instrument is the
of the corporation herein which executed the within
known to me to be

known to me to be the VICE PRESIDENT
AMY SABO

me, the undersigned a Notary Public in and for said
County and State, personally appeared
On FEBRUARY 13, 2001
(Date of Execution)
before _____

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

described hereinafter as follows:
Commonly known as 233 E. ERIE #2108, CHICAGO, ILLINOIS 60611

and recorded in Book/Volume No. _____
COOK County Records, State of ILLINOIS, as Document No. _____

and whose principal place of business is 1070 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622

a corporation organized under the laws of THE STATE OF ILLINOIS
10126342

LOUIS I. BROUGH, A UNMARRIED MAN
executed by THOMAS J. BROUGH, A UNMARRIED MAN AND

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 8, 2001

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Prepared By:

1070 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
1070 NORTH MILWAUKEE AVENUE
CHICAGO ILLINOIS 60622



9213/0282 45 001 Page 1 of 2
2001-02-15 12:21:41
Cook County Recorder 23.00

0010126343

077

1998978-21068963-MSU-44 202

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Property of Cook County
101263433

DOCUMENT 26017895.

AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE

PARCEL 3:

BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS.

DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED

AGREEMENT BETWEEN EDWIN B. SHELDON AND HEALON OWSELY RECORDED AUGUST 11, 1892 AS

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY

PARCEL 2:

ELEMENTS.

DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS

ILLINOIS;

10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, EAST 14 FEET OF THE NORTH 80 FEET THEREOF, IN KINZIE'S ADDITION TO CHICAGO IN SECTION

PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID

OF THE ROOF SLAB OF THE 8 STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE

ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET

BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE

VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24, BOTH INCLUSIVE, AND PARCEL OF LAND HERINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED

SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER

ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE THE FOLLOWING DESCRIBED REAL ESTATE:

UNIT NUMBER 2108 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF

PARCEL 1:

LEGAL DESCRIPTION:

400 1129

TAX NUMBER: 17-10-203-027-1128

CITY: CHICAGO

COUNTY: COOK

STREET ADDRESS: 233 E. ERIE, UNITS 2108 & 2109