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2001-02-15 13:26:17
Cook County Recorder 27.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Property of

Release of Mortgage

TO ALL WHOM THESE PRESENTS SHALL COME,

Whereas, (Mortgagor) Clara Bron, Juana Bron + Sindy Bron by Indenture of Mortgage bearing date the (date) 5/18/98 and Recorded in the Office for Recording of Deeds in and for the County of Jefferson, in Mortgage Volume 11001, Page 1, 2, 3, 4, granted and conveyed unto (Mortgagee) Isaac Vathkin, her heirs, successors and assigns, the premises therein particularly described, to secure the payment of (\$ 60,000.00) Lawful money, due, with interest, as therein Mentioned.

AND WHEREAS, the said (Mortgagor) Clara Bron, Juana Bron + Sindy Bron (Mortgagee) Isaac Vathkin, have requested the said hereinafter described being part of said mortgaged premises, from the lien and operation of said mortgage.

NOW THEREFORE KNOW YE, that the said (Mortgagee) Isaac Vathkin as well in consideration of the premises as of the sum of \$60,000.00, lawful money, to them in hand paid by the said (Mortgagor) Clara Bron, Juana Bron + Sindy Bron at the time of the execution hereof, the receipt whereof is hereby acknowledged, HAS remised, released, quit-claimed, exonerated and discharged, and by these presents, DOES remise, release, quit-claim, exonerate and discharge unto the said (MORTGAGOR), their Heirs and Assigns,

ALL THAT LOT OR PIECE OF GROUND WITH THE BUILDING AND IMPROVEMENTS THEREON ERECTED. AS DESCRIBED WITHIN THE ATTACHED EXHIBIT A

TO HOLD, the same, with the Appurtenances, unto the said (Mortgagor) Clara Bron, Juana Bron + Sindy Bron their Heirs and Assigns, forever free, exonerated and discharged of and from the lien of said Mortgage, and every part thereof.

PROVIDED, always nevertheless, that nothing herein contained shall in anywise affect, alter or diminish the lien or incumbrance of the aforesaid Mortgage on the Remaining part of said mortgaged Premises, or the remedies at law for recovering thereout or against the said (Mortgagors), their Heirs or Assigns, the aforesaid principal sum, with interest, secured by said Mortgage.

* Releasing Document #98407709

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IN WITNESS WHEREOF, the said Mortgagee has hereunto set their hand and seal this 13th day of February, 2001.

SEALED AND DELIVERED

In the Presence of us:

Genese Valtieri
Witness

State of ILLINOIS

COUNTY OF COOK

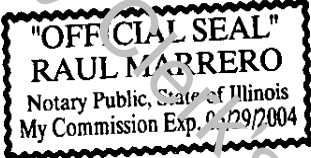


On the 13th day of February, 2001, before me, a Notary Public, the undersigned officer, personally appeared Isaac Valtieri, known to me, or satisfactorily proven, to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that he/she/they executed the same for the purposes therein contained.

I hereunto set my hand and official seal.

Raul Marrero Notary Public.

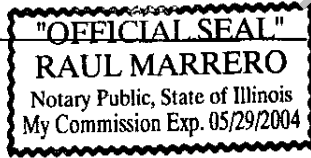
My commission expires: 5/29/2004



Genese Valtieri Sindy Bran
Witness

State of ILLINOIS

COUNTY OF COOK



On the 13th day of February, 2001, before me, a Notary Public, the undersigned officer, personally appeared SINDY BRAN, known to me, or satisfactorily proven, to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that he/she/they executed the same for the purposes therein contained.

I hereunto set my hand and official seal.

Raul Marrero Notary Public.

My commission expires: 5/29/2004

Exhibit A

Lot 82 in Block 1 in Crandall Boulevard Addition to Montrose , a Subdivision in the West Half of the South East Quarter of the South West Quarter of Section 15, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

PIN: 13-15-319-087

Adress of Property: 4045 N Kilbourn

Chicago, Illinois 60641

Property of Cook County Clerk's Office