

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 6468979  
LOAN NO 2: 71868129  
INVESTOR:  
POOL NO:  
INVESTOR TYPE:

0010127775

9245/0052 52 001 Page 1 of 2  
2001-02-16 10:20:05  
Cook County Recorder 23.50



0010127775

**WHEN RECORDED MAIL TO:**

BayView Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-951

Prepared By Production Group

**Assignment of Mortgage**

Original Mortgage Amount: 96,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**FLEET REAL ESTATE FUNDING CORPORATION NKA FLEET MORTGAGE CORPORATION**

**2210 ENTERPRISE DRIVE, FLORENCE, SC 29501**

("Assignee") all beneficial interest under that certain mortgage date 1

12/22/93

executed by

**MICHAEL J RICHARDSON, SINGLE PERSON**

Mortgagor, to

**CDK MORTGAGE, INC.**

Mortgagee, and

recorded as Instrument No. 03072835 on 12/29/93 in Book  
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

**UNIT NUMBER 2-2 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE:**

**PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT  
NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 03-08-201-038-1070**

BATCH  
Lot 9



54  
2/23  
any

Dated: 9/28/00

GE CAPITAL MORTGAGE SERVICES, INC.

4185 HALLMARK PARKWAY

By

  
LESLIE FREEMAN

ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

)

) SS

COUNTY OF SAN BERNARDINO

)

On 9/28/00, before me,

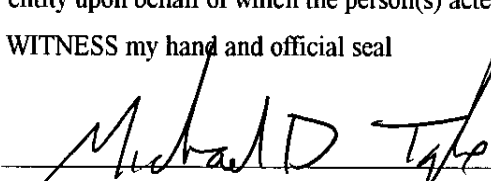
MICHAEL D. TIGHE

personally appeared

LESLIE FREEMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
NOTARY PUBLIC

MICHAEL D. TIGHE

My commission expires 12/18/03



Prepared By: Production Group, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

