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9245/0090 52 001 Page 1 of 2
2001-02-16 13:37:44
Cook County Recorder 23.50



Record and Return to:
Cendant Mortgage Corporation
3000 Leadenhall Road, P.O. Box 5449
Mt. Laurel, NJ 08054

Loan #: 0011318649
Name: MACHALEK
State of: IL
County of: COOK
Investor #: 101647337
Min #: 100020000113186492
Agency Pool #:
ID #: 70110095



Assignment of Mortgage

Know all men by these presence, that *Cendant Mortgage Corporation, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc.
as Nominee for Homeside Lending Inc., its successors and assigns
P.O. Box 2026
Flint, Michigan 48501-2026
Mers Phone: 1-888-679-6377

That Mortgage described as follows:

Mortgage Dated: 07/12/2000

Amount: \$250000 Executed by: KEVIN J MACHALEK
KATHLEEN LISANCES

Clerks file or instrument no: 00588496 Recorded Date: 08/03/2000

Book: 3942 Volume: Page: 0017

Address: 618 BELMONT, ARLINGTON HEIGHTS, IL 60004

Describing land therein described in Mortgage referred to herein & all rights accrued or to accrue under said Mortgage.

***Formerly Doing Business as PHH Mortgage Services Corporation**

Dated: 01/03/2001

Witnessed by: Bebbie Prewitt

*Cendant Mortgage Corporation

3000 Leadenhall Road

Mt. Laurel, NJ 08054

By: Melissa Siegel

Melissa Siegel
Assistant Vice President

Prepared by: Toss Lamon

Toss Lamon
*Cendant Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054

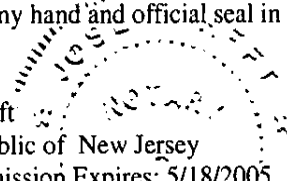
Karey Brydges
Karey Brydges
Assistant Secretary

State of New Jersey, County of Burlington,

On 01/03/2001, before me, the undersigned, a notary public in and for said State and County, personally appeared Melissa Siegel and Karey Brydges personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Joseph Heft
Notary Public

Joseph Heft
Notary Public of New Jersey
My Commission Expires: 5/18/2005



BATCH

1 of 12

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P-2
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Property of Cook County Clerk's Office

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2000-08-03 09:21:16
Cook County Recorder 31.00

00 AUG -1 PM 2:10



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
ROLLING MEADOWS

AUG 10 2000

Prepared by: Key Mortgage Services, Inc.
733 Lee Street, Suite 110
Des Plaines IL 60016

Loan ID: 0011318649

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 12th, 2000
Kevin J. Machalek and Kathleen J. Sances, Husband and Wife

The mortgagor is

("Borrower"). This Security Instrument is given to
Key Mortgage Services, Inc.

which is organized and existing under the laws of Illinois
address is 733 Lee Street, Suite 110, Des Plaines IL 60016

, and whose

("Lender"). Borrower owes Lender the principal sum of

Two Hundred Fifty Thousand-----

Dollars (U.S. \$ 250,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1st, 2030
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 158 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item #: 03-32-305-017-0000

which has the address of
Illinois 60005

618 S. Belmont, Arlington Heights
[Zip Code] ("Property Address");

[Street, City].

UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

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6/2/00