

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

FIRST AMERICAN BANK  
P.O. BOX 307  
201 SOUTH STATE STREET  
HAMPSHIRE, IL 60140

0010127988

9246/0013 27 001 Page 1 of 2  
2001-02-16 08:23:45  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:



JOANNE F. TYRRELL  
1045 ASPEN STREET  
SCHAUMBURG, IL 60195

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK of the County of KANE and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOANNE F. TYRRELL, 1045 ASPEN STREET, SCHAUMBURG, IL 60195, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of July, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95533833, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 IN BLOCK 9 IN HOFFMAN ESTATES #1, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-14-105-007-0000

Address(es) of premises: 1045 ASPEN STREET, SCHAUMBURG, IL 60195

Witness Our hand(s) and seal(s), this 16TH day of JANUARY 19 2001

By: Anne L. Conro (SEAL)

ANNE L CONRO (Name & Title) VP

Attest: \_\_\_\_\_ (SEAL)

(Name & Title)

This instrument was prepared by ROBERT POWERS OF FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140. RS

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 16TH day of JANUARY, 19 2001, before me, the undersigned Notary Public, personally appeared

Handwritten initials: gy, P-2, 5-, M-7, JHK

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07-05-1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Page 2

Loan No 60099139270

(Continued)

ANNE L CONRO

and

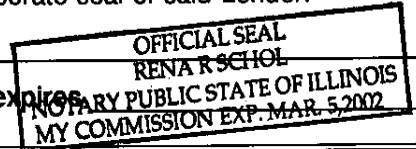
and known to me to be the VP and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schol

Residing at

Notary Public in and for the State of

My commission expires



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