

UNOFFICIAL COPY

0010128285

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2001-02-16 11:27:25

Cook County Recorder 43.00



0010128285

PREPARED BY:  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

110 Schiller, Suite 202  
Elmhurst, IL 60126  
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY & STATE Elmhurst, IL 60126  
Loan # 613519892

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 8th, 2001 executed by JEFFREY J. KROLL and GINGER G. KROLL, Husband and Wife, Joint Tenants *by the entirety* to MORTGAGE PROS, LTD.

to a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s) COOK County Records. State of ILLINOIS described hereinafter as follows:

LOT 180 IN SAMUEL BROWN JR.'S BELMONT AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0010128284

ITEM # 14-30-214-016

Date of Execution: 02/08/01

ALSO KNOWN AS: 1850 W. Wellington Ave, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CT

# 78-97-252-D1

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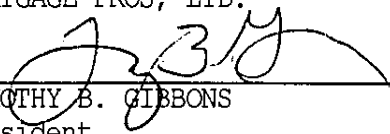
Doc 2  
↑  
INSERT RECORDING INFO FROM COOK

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

MORTGAGE PROS, LTD.



By: TIMOTHY B. GIBBONS  
Its: President

STATE OF ~~Illinois~~ *Alabama*  
COUNTY OF ~~DuPage~~ *Jefferson*

On February 08, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

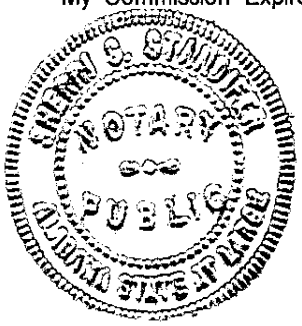
By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public *Shirley Standiford*

County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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