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2001-02-16 10:42:51  
Cook County Recorder 23.00

2001

Prepared by:  
**ANCHOR MORTGAGE CORP.**

**1070 N. MILWAUKEE AVE  
CHICAGO IL 60622**

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204



### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated **FEBRUARY 12, 2001**, executed by **VLADMIR X<sup>VR</sup> PANINE**

to **Anchor mortgage Corp.** a corporation organized under the laws of **STATE OF ILLINOIS** and whose principal place of business is

**1070 N. MILWAUKEE AVE CHICAGO**  
and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_

State of **ILLINOIS**

**COOK** County Records,  
described hereinafter as follows: **SEP attached**

**2227 N. JANSSEN  
CHICAGO IL 60614**



10128419

PIN# 14-32-109-015-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all right accrued or to accrue under said Real Estate Mortgage.

STATE OF **Illinois**  
COUNTY OF **Cook**

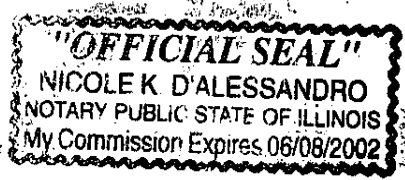
On **FEBRUARY 12 2001** before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared **Amy Sabo**  
known to me to be the **vice president**  
and \_\_\_\_\_ known to me to be \_\_\_\_\_

**Amy Sabo**  
By: \_\_\_\_\_  
Its: **Vice President**  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

\_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: \_\_\_\_\_

Notary Public **Nicole D'Alessandro** County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



**BOX 333-CTT**

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007898591 SK  
STREET ADDRESS: 2227 N. JANSSEN  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-32-109-015-0000

### LEGAL DESCRIPTION:

LOT 15 AND THE NORTH 2 FEET OF LOT 16 IN THE SUBDIVISION OF BLOCK 3 IN HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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