| 1 | Prepared By: | FICIAL CO257/01/65 10 001 Page 1 of 2 |
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| | 1ST ADVANTAGE MORTGAGE | 2001-03 10 001 Page 1 of 2 |
| | 7/ NORTH LONGCOMMON ROAD | 2001-02-16 14:12:15 |
| | RIVERSIDE, ILLINOIS 60546 | Cook County Recorder 23.00 |
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| 9 | and When Recorded Mail To | |
| · .] | 1ST ADVANTAGE MORTGAGE, L.L.C. | |
| | 7 NORTH LONGCOMMON ROAD | |
| İ | RIVERSIDE | |
| | ILLINOIS 60546 | |
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| \$ | ; - , - | |
| 1 | | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| | Corporation Assign | ment of Real Estate Mortgage |
| | LOAN NO.; 230269 | rents essigns and transform to |
| | FOR VALUE RECEIVED the undersigned hereby gr | rants assigns and transfers to |
| ĺ | NATIONAL CITY MORTGAGE CC. 2TS SUCCESSORS | |
| á | 3232 NEWMARK DRIVE | |
| ď | MIAMISBURG, OHIO 45342 | |
| (X) | all the rights, title and interest of undersigned in and | to that certain Real Estate Mortgage dated FEBRUARY 9, 2001 |
| K | rexecuted by PAUL W. GOLDMAN AND | to man vortain from 25th Francisco in a constant of the consta |
| Σ, | LORÎ M. GOLDMAN, HUSBAND AND WIFE | |
| Q | to 1ST ADVANTAGE MORTGAGE, L.L.C. | |
| 10 | a corporation organized under the laws of THE STAT | F ILLINOIS |
| w '' | and whose principal place of business is 7 NORTH L | ONGC DIMPON ROAD |
| 20 B | RIVERSIDE ILLINOIS 80548 | |
| \g\\ | and recorded in Book/Volume No 1012877 | \mathcal{G} , page (s) , as Document No. |
| Ą | COOK | County Records, State of ILLINOIS |
| | | Sounty Records, State of |
| 4 | described hereinafter as follows: (See Reve | erse for Legal Description) |
| <u> </u> | described hereinafter as follows: (See Reve Commonly known as 3633 S. HARRISON, BROOKF | erse for Legal Description) |
| בריט בריט בריט | Commonly known as 3633 S. HARRISON, BROOKF | erse for Legal Description) IELD, ILLINOIS 60513 |
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UNOFFICIAL COPY

Property of Coop County 38:101

Clarks Office

230269

RIDER - LEGAL DESCRIPTION

THE NORTH 40 FEET OF LOT 9 IN BLOCK 13 IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP Cot Colling Clark's Office 39 NOTTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

15-36-312-030-0000

UNOFFICIAL COPY

Property of Coot County Clerk's Office