

Prepared By:

UNOFFICIAL COPY

ELIZABETH O'HAGAN
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613



0010129084

9258/0069 51 001 Page 1 of 2
2001-02-16 10:36:21
Cook County Recorder 23.50

and When Recorded Mail To



GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613

139303 2/16/02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8477856

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3801 MINNESOTA DRIVE, MAC X1701-022
MINNEAPOLIS, MINNESOTA 55432

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 8, 2001
executed by DAVID MALER AND ELLEN MALER, HUSBAND AND WIFE

to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

0010129083

and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 6035 NORTH LAWNDALE AVENUE, CHICAGO, ILLINOIS 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.

On FEBRUARY 13, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

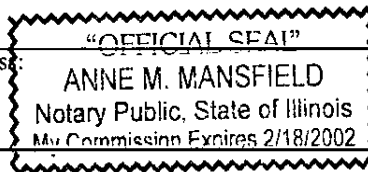
MICHAEL D. RANDOLPH
known to me to be the OPS SPECIALIST
and

By: MICHAEL D. RANDOLPH
Its: OPS SPECIALIST

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____ County,
My Commission Expires 2/18/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1920
CHICAGO, ILLINOIS 60602

UNOFFICIAL COPY

8477858

RIDER - LEGAL DESCRIPTION

LOT 31 IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S 2ND KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

13-02-126-008
VOLUME #318