

UNOFFICIAL COPY

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7261/0109 02 001 Page 1 of 2

2001-02-16 15:47:10

Cook County Recorder 23.50



0010129274

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 000600001047002385

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Paula V Fitzpatrick, Married To Raymond Fitzpatrick, Who Is Signing This Mortgage Solely To Waive Homestead Rights., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 24, 1999, and recorded on September 30, 1999, in Volume/Book 8059 Page 232 Document 99929373 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

✓ **PIN #16034060320000** LOT 12 IN BLOCK 5 IN MILLS AND SONS SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN RESUBDIVISION OF BLOCKS 1 AND 2 IN THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

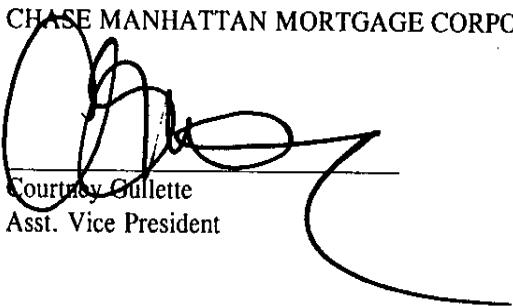
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1124 NORTH KEYSTONE, CHICAGO, IL, 60651-0000

Witness my hand and seal January, 31, 2001.

115634

CHASE MANHATTAN MORTGAGE CORPORATION


Courtney Oullette
Asst. Vice President



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1100.DOC

Honolulu, HI 96811 - 9981
P.O. Box 4025
780 Kamehameha Ave., Suite A
from Hawaii Dept.
Return to: Chase Mortgagelife
Hawaii Corp., Dept. of Mortgagelife

Mortgage, LA 71211-9981
P.O. Box 4025
Investor Category:
Investor Loan No: 24
1500 North 19th Street
Chase Manhattan Mortgage Corporation
County of: Cook
Loan No: 00000001047002385
Debra Winkler
Notary Public
Lifetime Commission



Given under my hand and official seal January, 31, 2001

I, the undersigned, a Notary Public in and for the said County/Parish, in the State-foreaid, do hereby certify that Courtney Gullite, Ass't. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN CORPORATION free and voluntary act for the uses and purposes herein set forth.

State of: Louisiana
Parish/County of: Oahu/Hi

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