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2001-02-16 15:47:10

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0010129274

Loan No. 000600001047002385

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Paula V Fitzpatrick, Married To Raymond Fitzpatrick, Who Is Signing This Mortgage Solely To Waive Homestead Rights., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 24, 1999, and recorded on September 30, 1999, in Volume/Book 8059 Page 232 Document 99929373 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

\*\*PIN #16034060320000\*\* LOT 12 IN BLOCK 5 IN MILLS AND SONS SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN RESUBDIVISION OF BLOCKS 1 AND 2 IN THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1124 NORTH KEYSTONE, CHICAGO, IL, 60651-0000

Witness my hand and seal January, 31, 2001.

115634

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Gullette  
Asst. Vice President



Property of Clerk's Office

Return to: Chase Manhattan Mtg. Corp.  
780 Kansas Blvd, Suite A  
P.O. Box 4025  
Monroe, LA 71211-9981

Prepared by: Mona F Lampkin  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000001047002385  
County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24



Debra Winkle  
Notary Public  
Lifetime Commission

Given under my hand and official seal January, 31, 2001

I, the undersigned, a Notary Public in and for the said County/Parish, in the State-aforesaid, do hereby certify that Courtney Gullotte, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

State of: Louisiana  
Parish/County of: Ouachita

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