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UNOFFICIAL COMMUNICATION OF Page 1 of

2001-02-16 14:22:19

Cook County Recorder

29.50

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RECORDATION REQUESTED BY:

Westbank 2225 S. Wolf Road Hillside, IL 60162

WHEN RECORDED MAIL TO:

Westbank

2225 S. Wolf Road Hillside, IL 60162

SEND TAX NOTICES TO:

, W∉stbank

C2225 S. Wolf Paul Hillside, IL 60162

00-10

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Westbank, Loan Department 2225 Wolf Road Hillside, IL 60162

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 12, 2000, is made and executed between SUSAN C MUSTARI, DIVORCED AND NOT SINCE REMARRIED AS 70 A 50% UNDIVIDED INTEREST AND JIM JOHNSTON, SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATED 12/24/91 AND KNOWN AS VISTA TRUST, AS TO A 50% UNDIVIDED INTEREST (referred to below as "Grantor") and Westbank, whose address is 2225 S. Wolf Road, Hillside, IL 60162 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 10, 2000 (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following describes real property located in COOK County, State of Illinois:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2239 W. 47th Street , CHICAGO, 12 60609. The Real Property tax identification number is 20–07–101–008.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTEND MATURITY DATE TO 12-10-2025.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to



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County Clark's Office

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Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 10, 2000.

GRANTOR:

SUSAN C MUSTAFI, Individually

JIM JOHNSTON, SUCCESSOF TRUSTEE UNDER TRUST AGREEMENT DATED 12/24/91 AND KNOWN AS VISTA TRUST

Authorized Signer

LENDER:

Authorized Signer

	INDIVIDUA	L ACKNOW	LEDGMENT		
STATE OF ILLINOIS)				
) S S				
COUNTY OF COOK) .				
be the individual described signed the Modification as	in and who executed his or her free an	d voluntary a	ct and deed,	SUSAN C MUSTARI, to me kn e, and acknowledged that he for the uses and purposes	
Given under my hand and	official seal this	8	day of{	leanber 20	00
Given differ tilly lady	5				
By MS	0,	F	lesiding at $\underline{\mathcal{C}}$	OOK COUNTY, LLUN	0 <u>1</u>
Notary Public in and for th	a State of ILLI	1011	5 W	······································	,
	1			OFFICIAL SEAL	
My commission expires _	11/04/04		\{	ALBERT BELMONTE TARY PUBLIC, STATE OF ILLINOIS	
	C		\$ m	COMMISSION EXPIRES: 11/04/03	§
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	TRUST	ACKNOWL	EDGMENT		
),		
STATE OF ILLINOIS)		PUNE.		
) \$ \$				
COUNTY OF COOK)				
J	$\overline{}$	_		-/_	
On this 8	day of	FMB FR		(lef)re me, the undersigned	d Notary
Public, personally appeared	1 1/17 18	NNSTON		1/1/	
and known to me to be (an) authorized truste	e(s) or agent(s	of the trust t	hat executed the and acknowled took in the rus documen	wledged
authority of statute, for the authorized to execute this	uses and Durposes	i therein menti	oneo, and on	oath stated that he or she/th	o,
authorized to execute this	Wild in Increvenue			LOOK COUNTY, INCHE) (
Ву			Residing at	cook court, 12010	<u> </u>
Notary Public in and for t	he State of WVI	MOIZ	&	OFFICIAL OF AL	43
	11/04/03		_ {	OFFICIAL SEAL	}
My commission expires _	(107/05		·	ALBERT BELMONTE NOTARY PUBLIC, STATE OF ILLINON	.
	•			MY COMMISSION EXPIRES: 11/04/03	ξ .

MODIFICATION OF MORTGAGE (Continued)

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C/C/T/S OFFICE

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		1014" EDOM	·
	LENDER ACK	NOWLEDGME	:NI
STATE OF ILLINOIS)		
) SS		
COUNTY OF COOK)		
On this	_ day of <u>December</u>	e	before me, the undersigned Notary and known to me to be the
Public, personally appeared	Joseph Me N	<u> </u>	and known to me to be the
	rized agent for the Lender	r that executed	the within and foregoing instrument and
acknowledged said instrum:	et to be the free and volur	ntary act and de	ed of the said Lender, duly authorized by
the Lender through its board	Not directors or otherwise, i	ior the uses and	purposes therein mentioned, and on oath that the seal affixed is the corporate seal
stated that he or she is author of said Lender.	IONZ 30 10 execute this said	i instrument and	that the soul announce to the surperate soul
of Salu Leffuet.	100		
By Din M. W.	dlow tie	Residing	at 5525 WOIF ROAD
	come of Talia	10.5	
Notary Public in and for the	3 State of	10/3	
My commission expires	"OFFICIAL! RA		
wy commission expires	Lisa Witkowski		
	Notary Public, State of	ішт ла	
	My Commission Expires	3-24-2002	
		TO _X	
ILASER PAO Lending	Reg. U.S. Pat. & T.M. OFF., Ver. 5.14.10.04 (c) Concentre	x 1997, 2000. All Rigi. a Rr serv	d IL F:\APPS\CFI\LPL\G201FC TR-262 PA-RE

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**OFFICIAL SEA!*
Lasa Withowshi

**County Public, Seas (of])inois
Ny County.

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EXHIBIT :

LOT 16 IN BLOCK 1 IN MC DAVID & KLOAD'S SUBDIVISION OF BLOCK 15 AND 16 OF STONE & WHITNEY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE LAND OF THE P.C. AND ST. L.R.R. AND THE WESTERN AVENUE BLVD.), IN COOK COUNTY, ILLINOIS.

C/Option Option

PIN #20-07-101-008

COMMON ADDRESS: 2239 W 47TH. STREET

. CHICAGO, IL. 60609