WARRANT WEED FFICIAL C \$68/0030 05 001 Page 1 of

ILLINOIS STATUTORY Corporation to Individual 2001-02-16 10:37:34

Cook County Recorder

25.50



MAIL TO:

John David Kendrick

P.O. Box 13262

Pitsburgh, PA. 15273

NAME & ADDRESS OF TAXPAYER:

John David Kendrick

1120 Linderdale Drive

Ptsburgh, PA. 15243

RECORDER'S STAMP

THE GRANTOR HSF CORPORATION a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN DOLLARS \$10.00 and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS TO John David Kendrick of 1120 Lindenda e Drive, Pittsburgh, 15243, State of Pennsylvania all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

UNIT _305_ AND PARKING SPACE NUMBER _18_ IN BOCK BUILDING CONDOM'NIUM. AS DELINIATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN WILLIAM C. REYNOLD'S SUBDIVISION, BEING A SUBDIVISION _CCATED IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIVE "_D_" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED_May 10, 2000_ AS DOCUMENT _00332852_, IN COOK COUNTY, II _LINCIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS CFT FORTH IN SAID DECLARATION.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

1st AMERICAN TITLE order # CA 110736

Permanent Index Number: 16-06-300-011, 012, 013

Property Address: 1120 W. THOMAS UNIT 305, OAK PARK, ILLINOIS

In Witness Whereof, said Grantor has caused it corporate seal to be hereto affixed, and has caused its name to be signed to these presents by NUNZIO CASALINO, its President, and attested by PERRY CASALINO, its Secretary, this ____T9 day of

_____, 2001. HSF CORPORATION

V: 1000

, PRESIDENT

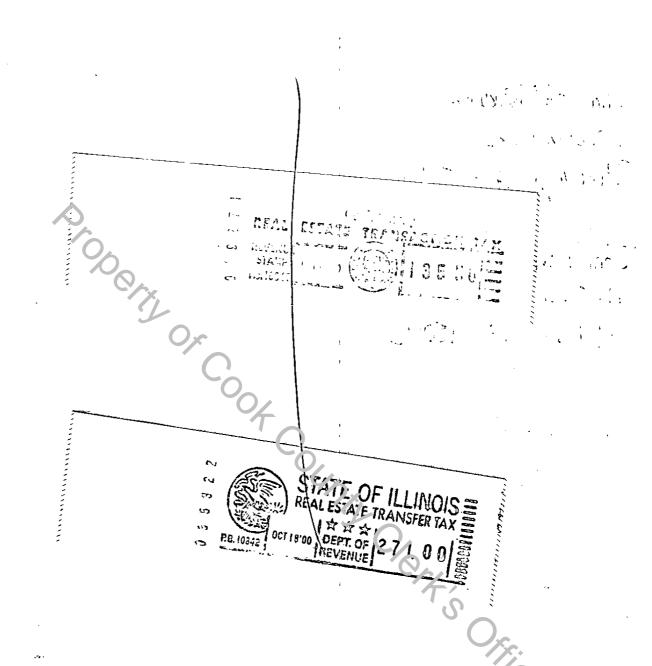
ATTEST:

, SECRETARY

PERRY CASALINA



UNOFFICIAL COPY





STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT NUNZIO CASALINO personally known to me to be the President of HSF CORPORATION, and PERRY CASALINO personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13 day of	, 2001.
The state of the s	
"OFFICIAL SEAL" JANET LOMBARDO Notary Public	
Notary Public, State of Illinois My Commission Expires 6/3/2001	
My commission expires on $6-3-2\infty1$,	

NOTARY SEAL

___COUNTY-ILLINOIS TRANSFER STAMP

Prepared by:

Nunzio Casalino 1150 Lakeview Drive Crystal Lake, IL 60014

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SLT FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

