

# UNOFFICIAL COPY

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9256/0034 88 001 Page 1 of 2  
2001-02-16 10:56:48  
Cook County Recorder 43.50



6478124

This instrument was drafted by  
SHELLEY BRUNETTE  
Collateral Processing, U.S. Bank National Association  
P.O. Box 2687, Fargo, ND 58108  
P.I.N.# 18-20-203-024

### Assignment of Mortgage

By Corporation or Partnership  
Loan Account Number: 66200150787460001  
Date: 12/15/2000

Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

FOR VALUABLE CONSIDERATION,  
the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave.  
S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 7/25/1998  
executed by BRUCE BREWER AND DIANE BREWER, TENANTS BY THE ENTIRETY  
Mortgagor, recorded on RECORD CONCURRENTLY in Document No. \_\_\_\_\_  
in Book \_\_\_\_\_ on Page \_\_\_\_\_ in the County Recorder's  
Office of COOK County, State of Illinois, describing land therein as:

SEE EXHIBIT "A"

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described  
therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said  
Mortgage.

Assignor  
FIRSTPLUS FINANCIAL, INC.

*Jeannie Pflugrath*  
By: Jeannie Pflugrath  
Its: Operations Officer

State of North Dakota )  
)SS.  
County of Cass )

The foregoing instrument was acknowledged before me this 15TH day of DECEMBER 2000  
by Jeannie Pflugrath known to me to be the Operations Officer  
of FIRSTPLUS FINANCIAL, INC.

a national banking association under the laws of the United States of America, on behalf of the Association.

*Patricia Myers*  
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT  
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

PATRICIA MYERS  
Notary Public  
State of North Dakota  
My Commission Expires MARCH 11, 2005

My commission expires:

*SPB*  
*5/2/01*

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## "EXHIBIT A"

### LEGAL DESCRIPTION

THE EAST 1/2 OF LOT 19 IN MIDLAND FARM'S SUBDIVISION OF THE SOUTH 330.00 FEET OF THE WEST 330.00 FEET, NORTH OF FIFTH AVENUE OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THAT PART SOUTH OF FIFTH AVENUE, OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING NORTHERLY OF A STRAIGHT LINE DRAWN FROM THE WEST LINE OF THE EAST 1/2 OF LOT 19, 3.15 FEET SOUTH OF THE NORTH LINE OF LOT 19, TO A POINT ON THE EAST LINE OF LOT 19, 68.25 FEET SOUTH OF THE NORTHEAST CORNER THEREOF) AND (EXCEPT THAT PART LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT 19, 200.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, THENCE WEST ALONG A LINE AT RIGHT ANGLES TO SAID EAST LINE 58.48 FEET; THENCE NORTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES, 0.0 MINUTES, 0.0 SECONDS TO THE RIGHT WITH THE PRECEEDING LINE EXTENDED, A DISTANCE OF 52.33 FEET TO THE WEST LINE OF THE EAST HALF OF SAID LOT 19) ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 10625 5TH AVE; LA GRANGE, IL 60525

TAX MAP OR PARCEL ID NO.: 18-29-203-024



U06478124-03

ASSIGNMENT OF MO

LOAN# 66200150787460001

US Recordings