

UNOFFICIAL COPY

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Cook County Recorder 23.50



**RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)  
PREPARED AND  
RECORDATION REQUESTED BY:**

Old Kent Bank  
c/o Loan Administration AMN/1026042171  
101 West Stephenson Street  
Freeport, IL 61032

**WHEN RECORDED MAIL TO:  
JOHN BIGONESS  
1706 W ELMWOOD  
WILMETTE IL 60091**

\*\*\*\*\*  
KNOW ALL MEN BY THESE PRESENTS, THAT **OLD KENT BANK, A MICHIGAN BANKING CORPORATION**, to and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **COLE TAYLOR BANK, AN ILLINOIS BANKING CORPORATION, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF TRUST #00-8514**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of the 3<sup>RD</sup> day of **MAY 2000**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page(s) as document No. **00417271, 00417272, 004147273, 00417274** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

**See Legal Description on Reverse**

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) **14-05-330-005**

Address(es) of premises: **5601-5609 NORTH CLARK STREET & 1520-1522 WEST BRYN MAWR AVENUE, CHICAGO, IL 60660**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst Vice President, and attested by its Asst Vice President, this 30<sup>TH</sup> day of **JANUARY, 2001**.

ATTEST:

*Ken James*

Ken James  
Asst Vice President

BY:

*Angie M. Good*

Angie M Good  
Asst Vice President

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