

UNOFFICIAL COPY

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2001-02-16 14:17:57

Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0010130256

Loan No. 00000000916200515

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A. for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM SE, RELEASE, CONVEY, and QUIT CLAIM unto Lorne H. Maltenfort, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 19, 2000, and recorded on August 24, 2000, in Volume/Book 5567 Page 0108 Document 00653431 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#14-20401261003 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1140 W. CORNELLA C, CHICAGO, IL, 60657-1589

Witness my hand and seal January, 22, 2001.

CHASE MANHATTAN BANK USA, N.A.

*Betty Rice*  
Betty Rice  
Asst. Vice President



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2-3  
6  
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 22, 2001.

*Debra Wrinkle*

Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Lasonja R Shaw  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000916200515  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

**UNOFFICIAL COPY****PARCEL 1:**

UNIT NO. C IN THE DAKOTA LOFT HOMES CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 23 AND 24 IN BLOCK 3 IN ERNEST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL TRUST, N.A. AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 13, 1993 AND KNOWN AS TRUST NO. 117929 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 94970393, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION.

14-20-40P-026-1003

Property Cook County Clerk's Office