UNOFFICIAL C 928 0140 7 801 Page 1 of 2001-02-16 15:03:23 Cook County Recorder 23.50

WHEN RECORDED MAIL TO: POTROS DAOOD 7769 N NORDICA **NILES, IL 60714**

Loan No. 306801604

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COOK,

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of par nent of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Add ess: 7769 N NORDICA, NILES

Permanent Tax No.: 10301252480000 Legal description: Attach ad as Exhibit A

from the lien of a certain mortgage made and executed by POTROS DAOOD, EVELEEN DAOOD AND AKHAGER DAOOD, to TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on September 27, 1999, and recorded in Document No. 99984948, Book 8454, Page 0002, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by X to GMAC MORTGAGE CORPORATION, to the end that said not gege shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 25, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

Rober a Fettengill, Assistant Vice President 3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

ilent's Office On January 25, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS may hand and official seal

Notary s Signature Carol J. Chapman

Expiration Date:

2001-01-24

12/08/2003

CAROL J. CHAPMAN MY COMMISSION EXPIRES DECEMBER 8, 2003

(Notary's Seal)

UNOFFICIAL COPY

TBW File No. 57763 Investor Loan No. 1673937507 Commitment/Pool No. 253037 GMAC Loan No. 306801604

0010130268

EXHIBIT "A"

. 1: THE WEST 21.17 FEED

IF LOT 8 IN LAWRENCEWOOD GA.

HWEST 1/4 OF SECTION 30. TOWN.

THIRD PRINCIPAL MERIDIAN. IN COL.

UNDIVIDED 1/15IN INTEREST IN THE ME.

LARENCEWOOD GARDES IN CODE CONTROL

ISEMENT FOR INSKESS AND ESRESS APPUBLIENCH.

F PARCELS 1/AD 2 AS SET FORTS APPUBLIENCH.

(ECOROED AS DOLUMENT NUMBER 1095/408 AND SHOWN
SUBDIVISION REGISSION AS SOCIENT MUMBER 17832529.

COUNTY. ILLINOIS) PIN: 10-33-125-248-009

MW: Exhibit "A"