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02/16/00 137 001 Page 1 of 4

2001-02-16 11:26:23

Cook County Recorder 27.50

Prepared By: Goleta National Bank  
445 Pine Avenue  
Goleta, CA 93117

By: Gabriela Ferreira  
Gabriela Ferreira

Loan No: 7300090455

Please Return To:



0010130211

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned, Goleta National Bank, holder of a MORTGAGE (herein "Assignor") whose address is 445 Pine Avenue, Goleta, CA 93117 does hereby grant, sell, assign, transfer and convey, unto

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., Flint, MI 48501

MERS #: 1000460-0003952553-4  
PH #: 1-888-679-6377

(herein "Assignee"), all beneficial interest under a certain MORTGAGE dated 10/10/2000, made and executed by Arthur Horton, a single man.

upon the following described property situated in Cook County, State of Illinois as more specifically described as SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART THEREOF AS EXHIBIT "A".

such MORTGAGE having been given to secure payment of \$117,300.00 which MORTGAGE is of record in Book, Volume, Folio, or Liber No. to be determined n/a at Page to be determined n/a (or as Instrument No. to be determined 00010277\*) of the Official Records of Cook County, State of Illinois together with the Note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such MORTGAGE. \*Recorded on 10-13-2000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns forever, subject only to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on October 18, 2000.

Goleta National Bank

Margaret Hansen  
Margaret Hansen, Assistant Vice President

Gabriela Ferreira  
Gabriela Ferreira, Witness

Norma Birkland  
Norma Birkland, Witness

5/18/01  
BY  
mjs  
CW

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Loan Number: 7300090455  
Horton, Arthur

**ACKNOWLEDGMENT**

STATE OF California

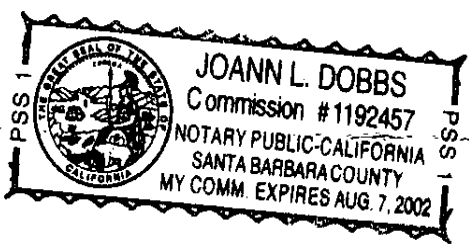
SS

COUNTY OF Santa Barbara

On October 18, 2000, before me, Joann L. Dobbs, Notary Public, personally appeared Margaret Hansen personally known to me to be the person, whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature:   
Joann L. Dobbs



3952553

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Household - Assignment (CAS)

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Loan Number: 7300090455  
Horton, Arthur

EXHIBIT "A"  
LEGAL DESCRIPTION

UNIT 5201-3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5201-09 SOUTH BLACKSTONE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00723872, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN # 20-11-411-027

5201-09 SOUTH BLACKSTONE AVE #3E  
CHICAGO, IL 60615

When Recorded, Mail and Return To:  
HFS-Wholesale Document Verification  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126 3952553

Cook County Clerk's Office