

When Recorded Returnsto:

Decision One Mortgage Company, LLC 6060 J.A. Jones Drive, Suite 1000 Chalotte, North Carolina, 28287

Charlotte, North Carolina 28287	
Loan Number 20 70-00106442-035	Space Above for Recorder's Use
CORPORATION A	ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned	hereby grants, assigns, and transfers to:
	•
WOMAN, Mortgagor, to: Decision One No.00932038, on 11-28-00	tgage Dated: NOVEMBER 10, 2000 A SINGLE WOMAN and LATOYA D. JOHNSON, A SINGLE Mortgage Company, LLC, Mortgagee, and recorded as Document in Book Page n/A, of frice of COOK County, ILLINOIS, describing land therein as:
SEE ATTACHED SCHEDULE "A"	
Mortgage Electronic Registration Systems, Inc., its stassigns, as nominee for Household Finance Consuccessors and assigns. G4318 Miller Rd., Flini	riporation, its ; MI 4850:
MERS # <u>/000460 - 000 3938</u> 	SEAL SEAL
Parcel ID 13-32-407-021	SEAL S
Together with the note therein described or and all rights accrued or to accrue under said	referred-to-the-money-due and to become due thereon with interest, a Mortgage. Executed ON NOVEMBER 14, 2000
By WH.LIAM EWIRNER Vice Pro	esident Attest: A.F. TUCKER Asst. Secretary
State of North Carolina, Mecklenburg	County
the said A.F. TUCKER, is the said Vice President sign the foregoing in Company affixed to said instrument by	, personally came before me, the ONE MORTGAGE COMPANY, LLC, and is acquainted with the Vice President of said Limited Liability Company, and that she, e Asst. Secretary of the said Limited Liability Company and saw the astrument, and saw the common seal of the said Limited Liability said Vice President and that she, the said Asst. Secretary, signed her aid instrument in the presence of said Vice President of said Limited
Witness my hand and official seal this	4 day of NOV 2000
	Blinger
My commission expires:	Notary Public 8 Simpson
07-12-2003	BINDSON
GMD 0479 (494)	ROTAR

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ent (c. 0000 VOM

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SCHEDULE A ALTA Commitment File No.: 24984

LEGAL DESCRIPTION

Lot 1 in Block 1 in Mills and Son Subarvisa a of No. 2, in the Southeast 1/2 of Section 32, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County inois.

PREPARED BY:

ROBERT C. LARSON 677 LAMONT RD. ELMHURST, IL 60126 639-617-7090

77.Lamont.Rd. 7.O. Box 1247 Earan.rst, IL 60126

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-10/4's Office

When Recorded, Mail and Return To:

HFS Wholesale Document Verification

CITYWIDE TITLE CORPORATION

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