UNOFFICIAL C924-001 97 801 Page 1 of

0010130229 2001-02-16 11:40:54

Cook County Recorder

Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## SATISFACTION

Regions Mortgage, Inc. #:009768029 "YAN ASDALE" Lender ID:009768029/ Cook, Illinois 12/031: 25.50

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHAWN VAN ASD/LE AND LENA VAN ASDALE HUSBAND AND WIFE,

Original Mortgagee: WINDSOR MORTGAGI. INC. Dated: 08/31/1998 and Recorded 11/17 1998 as Instrument No. 08036378

in the County of COOK State of ILLINOIS Book/Reel/Liber NA, Page/Folio NA,

Assessor's/Tax ID No.: 14-28-107-082

Property Address: 658 W Wellington AVENUL, Chicago, IL, 60057

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Clory's Office executed the foregoing instrument.

REGIONS MORTGAGE, Inc.

January 22, 2001

SHERRY A. HARRELL, SUPPORT SERVICES

NEF-20010111-0039 ILCOOK COOK IL BAT: 912849 KXILSOM1

## UNOFFICIAL COPY 30229

Page 2 Satisfaction

STATE OF Alabama COUNTY OF Montgomery

, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Sherry A. Harrell, Support Services Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) PUBLIC EXPIPES 9-20-04 Commission # NOC-871370 NOC-8713 acted, executed the instrument.

WITNESS my hand and official seal,

JONES, NOTARY PUPLIC Expires: 19/20/2004 #NOC 871370

(This area for notarial seal)
Prepared By: Janesha Jones 605 S. Perry St. Mc ntgomery, Al. 36104 1-800-392-5669
NEF-20010111-0039 ILCOOK 12031 COOK IL BAT: 912849/009768029 KNLLCO'M1 ery,

Clarks
Office

## UNOFFICIAL COPY 9768029

THE SOUTH 37.64 FEET OF LOT 3 IN THE SUBDIVISION OF LOTS 4, 5, 6, 7, 8 AND 9 IN BLOCK 4 IN THE SUBDIVISION OF 20 ACRES NORTH AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 28, 1988 AND RECORDED JUNE 6, 1988 AS DOCUMENT 88296380 AND AS CREATED BY DEED FROM ALBANY BANK AND TRUST COMPANY N. A., AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1986 AND KNOWN AS TRUST NUMBER 11-4345 TO JONATHON T. MEGERIAN AND ELSIB MEGERIAN ADGD.

COOK COUNTY CLERK'S OFFICE DATED AUGUST 10, 1988 AND RECORDED OCTOBER 12, 1988 AS DOCUMENT 88469113