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2001-02-16 11:48:03
Cook County Recorder 43.50



0010130233

LOAN NUMBER: 0000152807

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:
STATE STREET BANK AND TRUST COMPANY, AS CUSTODIAN/TRUSTEE
225 FRANKLIN STREET, MCO
BOSTON, MA 02110

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated September 27, 2000, and are in the original principal amount of \$ ~~397,000.00~~. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
JOSE PERSICO CRISTINA S PERSICO	10-4-00 00775075	4360/0058

ID # 05-21-401-024
IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 26 day of October, 2000.

WITNESS:

D. Foudray
D. Foudray
J. Adams
J. Adams
STATE OF OHIO
COUNTY OF MONTGOMERY

NATIONAL CITY MORTGAGE CO.

By: Farida Ahmed
Name: FARIDA AHMED
Title: DELIVERY-SHIPPER

On this 26 day of October, 2000, before me the undersigned, a Notary Public in and for said County and State, personally appeared FARIDA AHMED, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

Vicki J. Warner
VICKI J. WARNER
Notary Public

My Commission Expires: 05/29/05 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 1820
DAYTON, OH 45482-0255
ATTN: Teresa Adkins
Final Document Control



3N
R2
RM
EXG

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Property of Cook County Clerk's Office

LOT 2 IN BUCKINGHAM SUBDIVISION, BEING A SUBDIVISION OF ALL THAT PORTION OF LOTS 4, 5, AND 6 IN BLOCK 3 IN DALE'S ADDITION TO WINNWTKA, A SUBDIVISION OF THE NORTH 7 CHAINS AND 50 LINKS OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN EAST AND WEST PARRELL WITH THE NORTH LINE OF THE AFORESAID DESCRIBED PREMISES AND BEING 151.18 FEET SOUTH OF THE NORTH LINE OF LOTS 4, 5, AND 6 AFORESAID AND PARALLEL THEREWITH, IN COOK COUNTY, ILLINOIS.