## UNOFFICIAL COPY 130325

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 8142126 OKMC#:9350210

MIN#: 100014270000302480

FHLMC 0530182378

9262/0047 89 001 Page 1 of 2
2001-02-16 11:59:42
Cook County Recorder 23.50



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 46501-2026, (assignee). Said mortgage/deed of trust bearing the date 08/21/91, made by LAURA DOUGLASS

to GORMAN MARKETING SYSTEMS INC. DSA-G M S MORTGAGE CENTER and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 91432013 upon the property situated in said State and County as more fully described in said mortgage or herein to wit.

SEE EXHIBIT 'A' ATTACHED

known as: 7437 S OGLESBY 12/18/00 CHICAGO, IL 60649

20-25-228-009

M. EASH
COMM. # 1213547
NOTARY PUBLIC CALIFORNIA D
LOS ANGELES COUNTY ()

NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LO'N SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY

AKA FOA MORTGAGE COMPANY

KEVIN HOLT

By

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 18th day of December, 2000 , by KEVIN HOLT
of NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN
SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY
AKA FOA MORTGAGE COMPANY

on behalf of said CORPORATION.

 $\Lambda$   $\Lambda$   $\Lambda$   $\Lambda$ 

Notary Public

My commission expires:03/19/2003

PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

MIN 100014270000302480 MERS PHONE 1-888-679-MERS

2 Just 12 Mars Carlot C

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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814212NOF 660-853

**91**432013

0010130325 Page 2 of

[Space Above This Line For Recording Data] -

L#8142126

MORTGAGE

Loan # 0738609

DEPT-01 RECORDING T\$3333 TRAN 8208 08/22/91 13:53:00

#0099 # \*-91-432013

COOK COUNTY RECORDER

August 21st, 1991

. The mortgagor is

THIS MORTGAGE ("Security Instrument") is given on

LAURA DOUGLAS A SINGLE PERSON

("Borrower"). This Security Instrument is given to

COLUMN MARKETING SYSTEMS, INC., d/b/a G M S MORIGAGE CENTER

THE STATE OF ILLINOIS

which is organized and existing under the laws of address is 800 E. NORTHWEST HIGHWAY - SUITE 900, PALITINE, ILLINOIS 60067 , and whose

address is

("Lenge,"). Borrower owes Lender the principal sum of

76,500.00

Seventy-six thousand five hundred and NO/100

Pollers (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1st, 2021 monthly payments, with the full debt, if not paid earlier, due and payable on This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, a vanced under-paragraph 7-to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to cender the following County, Illinois: described property located in

LOT 20 AND THE SOUTH 1/2 OF LOT 21 IN SUBDIVISION OF EAST 1/2 OF LOT 18 AND ALL OF LOTS 19 AND 20 IN BLOCK 8 IN STAVES AND KLEMM'S SUBDIVISION OF NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 20-25-228-009

which has the address of

60649

7437 S. OGLESBY

**CHICAGO** 

[Street, City],

Illinois

[Zip Code]

("Property Address");

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

-6R(IL) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

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Form 3014 9/90 Amended 5/91