

UNOFFICIAL COPY

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Cook County Recorder 23.50



00-1136
1 of 3

**SPECIFIC POWER OF ATTORNEY
LOAN TRANSACTION**

I, PETER G. VENETSANAKOS, HEREBY APPOINT KEITH MACDONALD
(PLEASE PRINT) (PLEASE PRINT)

AS MY ATTORNEY IN FACT TO ACT FOR ME AND IN MY NAME TO MAKE, EXECUTE, ACCEPT AND DELIVER NECESSARY DOCUMENTS WITH RESPECT TO THE PURCHASING AND/OR MORTGAGING OF THE PROPERTY LEGALLY DESCRIBED ON EXHIBIT A, INCLUDING BUT NOT LIMITED TO THE EXECUTION OF THE NOTE, MORTGAGE, SETTLEMENT STATEMENT, AND ANY MISCELLANEOUS DOCUMENTATION REQUIRED TO COMPLETE SAID TRANSACTION.

THE PURCHASE PRICE IN SAID TRANSACTION IS \$ 231,775.00 AND THE LOAN AMOUNT IS \$185,420.00

PROPERTY COMMONLY KNOWN AS: 15 S. THROOP, Unit 307 Chicago, IL 60607 & LEGAL ATTACHED HEREIN

PERMANENT INDEX NUMBER: 17-17-105-013, 17-17-105-017, 17-17-105-029

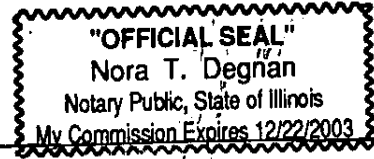
THIS POWER WILL BECOME EFFECTIVE ON: 2-2-01
AND SHALL TERMINATE ON: 2-5-01 (NOT REQUIRED)

NOTWITHSTANDING ANYTHING HEREIN CONTAINED TO THE CONTRARY, THE POWER OF ATTORNEY SHALL NOT TERMINATE OR BE AFFECTED OR IMPAIRED BY MY DISABILITY, IT BEING MY EXPRESS INTENTION THAT THIS POWER OF ATTORNEY SHALL SURVIVE MY DISABILITY.

IN WITNESS WHEREOF, I HAVE HERUNTO SET MY HAND AND SEAL THIS 2 DAY OF February, 2001.

[Signature]
SIGNATURE OF APPOINTER OF POWER

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2 DAY OF February, 2001.
[Signature]
NOTARY PUBLIC



THIS DOCUMENT PREPARED BY: PETER VENETSANAKOS

AND AFTER RECORDING SHOULD BE MAILED TO:

GUARANTY NATIONAL TITLE
30 N. LA SALLE #3910
CHICAGO - ILL 60602



LEGAL DESCRIPTION

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PARCEL ONE:

UNIT NO. 3-307 IN 15 S. THROOP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

LOTS 1 AND 2 IN SUBDIVISION OF SUB-LOTS 13 TO 17 AND PART OF ALLEY IN SUB-LOT 6 OF BLOCK 3 OF CANAL TRUSTEES' SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, [EXCEPT THEREFROM THE SOUTH 95.46 FEET], IN COOK COUNTY, ILLINOIS, AND LOTS 8 THROUGH 12, INCLUSIVE, IN MCCORMICK'S SUBDIVISION OF LOT 6 OF BLOCK 3 OF CANAL TRUSTEES' SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0001007378, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0001007378.

Property of Cook County Clerk's Office