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2001-02-16 13:53:20

Cook County Recorder 23.50



This document prepared by and when recorded return to:

Rosalia M. Pratt  
Nationwide Mortgage Services, Inc.  
950 Herndon Parkway, Suite 200  
Herndon, VA 20170

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ASSIGNMENT OF MORTGAGE

LOAN: 600296091 ID: CUSTODIAN ID: 53592-6  
POOL: DEAL: FNMA II JOB: PNC\_00\_15

For value received, State Street Bank and Trust Company, as Custodian/Trustee with a principal place of business at 225 Franklin Street, Boston, MA 02110, hereby sells, assigns and transfers to:

PNC Mortgage Corp. of America  
75 North Fairway Drive, Vernon Hills, IL 60061

And its successors, assigns all its rights, title and interest to a certain Mortgage described as follows:

Execution Date: 6/11/99 Loan Amount: \$50,000.00 Legal Description: SEE EXHIBIT A  
Original Borrower: JOANNA M. DZIOK, AN UNMARRIED WOMAN  
Original Beneficiary: BANCO POPULAR N.A. TEXAS  
County / State: COOK / IL Parcel ID# 13-75-325-043-0000 044 Tax Parcel Id: \_\_\_\_\_  
Recording Date: 6/15/99 Document Number: 9957430 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Common Address: 2441 N. KEDZIE #3, CHICAGO, IL 60647

State Street Bank and Trust Company, as Custodian/Trustee

Dated: February 15, 2000

Brian O'Connor

Assistant Vice President

COMMONWEALTH of Massachusetts)SS  
County of SUFFOLK)

On this 15th day of February 2000, before me, a Notary Public, appeared Brian O'Connor, who being by me known and duly sworn did state that (s)he is the Assistant Vice President of State Street Bank and Trust Company, as Custodian/Trustee, that the said instrument was signed on behalf of said Corporation by authority of its Board of Directors; and that the said Brian O'Connor as such Assistant Vice President, being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation.

Notary Public



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P2  
SW  
MY

23.50

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORTH CORNERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 08166519 AND AMENDED FROM TIME TO TIME IN THE WEST PART OF THE WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 16 ~~XXXXXXXXXXXXXXXXXXXX~~ A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 08166519.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

52081/4663

600296091

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