### UNOFFICIAL COMPOSITION OF Page 1 of 2001-02-16 13:53:20

23.50

Cook County Recorder



This document prepared by and when recorded return to: Rosalia M. Pratt Nationwide Mortgage Services, Inc. 950 Herndon Parkway, Suite 200

This Space Reserved for Recording Information Herndon, VA 20170 **ASSIGNMENT OF MORTGAGE** CUSTODIAN ID: 53592-6 LOAN: 600296091 ID: \_\_ JOB: PNC\_00\_15 \_DEAL: FNMA.II . POOL: For value received, State Street Bank and Trust Company, as Custodian/Trustee with a principal place of business at 225 Franklin Street, Boston, MA 02110, hereby sells, assigns and transfers to: PNC Mortgage Corp. of America 75 North Fairway Drive, Vernon Hills, 1. 40061 And its successors, assigns all its rights, title and interest to a certain Mortgage described as follows: Legal Description: SEE EXHIBIT A Loan Amount. \$30,000.00 **Execution Date:** 6/11/99 JOANNA M. DZIOK, AN UNMARRIED WOMAN Original Borrower: Original Beneficiary: BANCO POPULAR N.A. TEXAS Parcel ID# 13-2 COOK / IL Tax Parcel Id: County / State: Document Number: 9957 430 6/15/99 Recording Date: Common Address: 2441 N. KEDZIE #3, CHICAGO, IL 60647 State Street Bank and frust Company, as Custo dian/Trustee Dated: February 15, 2000 Brian Ó'Connoi Assistant Vice President COMMONWEALTH of Massachusetts)SS County of SUFFOEK) - -On this 15th day of February 2000, before me, a Notary Public, appeared Brian O'Connor, who being by me known and dury oworn did state that (s)he is the Assistant Vice President of State Street Bank and Trust Company, as Custodian/Trustee, that the said instrument year signed on behalf of said Corporation by authority of its Board of Directors; and that the said Brian O'Connor as such Assistant Vice President; being authorized so to

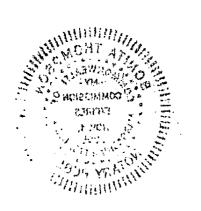
**Notary Public** 

do acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation

# **UNOFFICIAL COPY**

30°COO

Since the second second



## UNOFFICIAL COPPY70430 Page 10 of 10

DD1D130808 Page 2 of 2

### LEGAL DESCRIPTION

#### PARCEL 1:

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE UNIT NUMBER 16 COMMON ELEMENTS IN NORTH CORNERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 08166519 AND AMENDED FROM TIME TO TIME IN THE WEST PART OF THE WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 25, TOWN CHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 08166519.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT OF THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN STID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH Clart's Organization HEREIN."

600296091