

UNOFFICIAL COPY

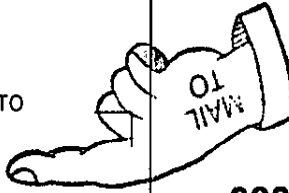
0010131359

5164/0035 43 005 Page 1 of 2
2001-02-20 10:05:10
Cook County Recorder 23.50

PREPARED BY: DONNA BROADDUS



AND WHEN RECORDED MAIL TO
(Name, Address, City and State)



PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Parcel Tax ID #:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 14-3800

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Washington Mutual Home Loans, Inc.,

676043
2/20

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 9, 2001, executed by
JUAN M. PARTIDA, MARRIED TO LUCI PARTIDA, AND MAURO GONZALEZ, A SINGLE MAN

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

0010131358

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s) COOK County Records.
State of IL described as follows:

LOT 31 IN BLOCK 7 IN ARCHER HIGHLANDS, BEING H.H. WESSEL AND COMPANY'S
SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THE WEST 20
ACRES THEREOF) OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-10-219-010-0000

Commonly known as: 4929 SOUTH TRIPP AVENUE
CHICAGO, IL 60632

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

2/20/01

[Signature]
By: DAVID H. JONES
ITS: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

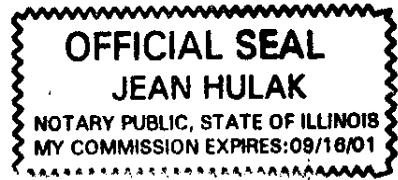
On FEBRUARY 9, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES known to me to be the VICE-PRESIDENT and _____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]

Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)