

UNOFFICIAL COPY

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9279 0045 12 001 Page 1 of 3  
2001-02-20 09:39:50  
Cook County Recorder 25.50



Recording Requested By/Return to: Laurie A. Siewert, GUARANTY BANK, S.S.B. % County Recorder Services 900 East Palmer Avenue No. 8, Glendale, CA 91205  
This form was prepared by: CHRISTINA L. MCCABE, address: 4000 West Brown Deer Road, Brown Deer, WI 53209, tel. no.: 414-362-4000

106382

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto Chase Manhattan Mortgage Corp.

a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"), whose address is 343 Thornal Street, Edison, NJ 08837, made and executed by SCOTT A TUFFS and SUZANNE D TUFFS, HUSBAND AND WIFE

to and in favor of GN Mortgage Corporation, A WISCONSIN CORP. upon the following described property situated in Cook County, State of Illinois.

"See Exhibit A attached hereto and made a part hereof."

Parcel ID #: 23-11-300-045-0000  
Property Address: 10026 SOUTH 87TH AVENUE, Palos Hills, IL 60465  
such Mortgage having been given to secure payment of One Hundred Seventy Eight Thousand Five Hundred Twenty Eight Dollars & No/Cents (\$ 178,528.00 )

which Mortgage is of record in Book, Volume, or Liber No. 5395, at page 33 (or as No. 00626566) of the 8/16/2000 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608).01 UM31 9608.05 Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101  
LOAN #: 0003624962  
Inv. #: 1970015056



Handwritten notes: 5-3, 5-3, My, JTK

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 12, 2000

GN Mortgage Corporation

(Assignor)

By: *Karen L. Kuechenmeister*  
(Signature)

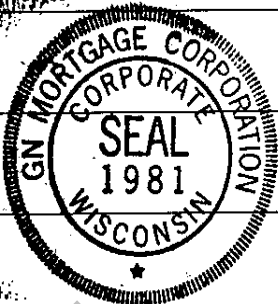
KAREN L. KUECHENMEISTER  
ASST. SECRETARY

Witness

Witness

Witness

Seal:



STATE OF WISCONSIN )

MILWAUKEE County. )

Personally came before me this 12th day of September, 2000, KAREN L. KUECHENMEISTER, ASST. SECRETARY of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASST. SECRETARY of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

*Mary A. Trimble*  
Notary Public MILWAUKEE County,  
MARY A. TRIMBLE  
My Commission Expires August 26, 2001



EXHIBIT A

Legal Description Continued

**Borrowers:** SCOTT A TUFFS  
SUZANNE D TUFFS

**Property Address:** 10026 SOUTH 87TH AVENUE  
Palos Hills, IL 60465

THE NORTH 1/2 OF LOT 10 IN CHARLES BEEIEL'S JOSEPHINE HIGHLANDS A SUBDIVISION OF F THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 27 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1946 AS DOCUMENT 13700158, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office