

UNOFFICIAL COPY

0010131809

0224/0029 21 001 Page 1 of 2
2001-02-20 09:32:09
Cook County Recorder 23.50

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126

Loan # 0015635064



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COMMERCIAL FEDERAL MORTGAGE CORPORATION, 4501 DODGE STREET, OMAHA, NE 6813

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 16th, 2001 executed by JOHN R. BELJAN, JR. and CHERYL A. SROKA, Husband and Wife, Joint Tenants

to MORTGAGE PROS, LTD. a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s) COOK County Records. State of ILLINOIS described hereinafter as follows:

THE EAST 40 FEET OF LOT 7 IN BLOCK 4 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0010131808



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

32769

ITEM # 05-34-311-033

Date of Execution: 02/22/01

ALSO KNOWN AS: 2327 THAYER ST, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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STATE OF ~~Illinois~~ Alabama
COUNTY OF ~~DeWitt~~ Jefferson

On February 22, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Sheri Standifer*

County, _____
My Commission Expires *07/24/04*

MORTGAGE PROS, LTD.

JTG 3/1
By: TIMOTHY B. GIBBONS
Its: President

By: _____
Its: _____

Witness: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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Property of Cook County Clerk's Office

