

UNOFFICIAL COPY

0010131811

2/21/01 21 001 Page 1 of 2  
2001-02-20 09:34:27  
Cook County Recorder 23.50



PREPARED BY:  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

110 Schiller, Suite 202  
Elmhurst, IL 60126

~~AND WHEN RECORDED MAIL TO~~

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY & STATE Elmhurst, IL 60126

Loan # 0015637538

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMMERCIAL FEDERAL MORTGAGE CORPORATION, 450 REGENCY PARKWAY, OMAHA, NE 68111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 15th, 2001 executed by LASHON JACKSON, An Unmarried Man,

to MORTGAGE PROS, LTD. a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

0010131810

and recorded in Liber Page(s) COOK County Records. State of ILLINOIS described hereinafter as follows:

THE SOUTH 4 FEET OF LOT 11 AND THAT PART OF LOT 12 IN THE SUBDIVISION OF BLOCK "C" NOT FALLING IN VACATED OAK STREET, IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION RE-SUBDIVISION OF PART OF MIAMI PARK, A SUBDIVISION IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 33 FEET OF VACATED OAK STREET SOUTH OF AND ADJOINING SAID BLOCK "C" IN COOK COUNTY, ILLINOIS.



INTEGRITY TITLE  
420 LEE STREET  
DES PLAINES, IL 60016  
DEBBIE BOSTON  
#22485295

# 32282

ITEM # 15-09-118-062

Date of Execution: 02/21/01

ALSO KNOWN AS: 352 RICE AVE., BELLWOOD, ILLINOIS 60104

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MORTGAGE PROS, LTD.

STATE OF ~~Illinois~~ Alabama  
COUNTY OF ~~DuPage~~ Jefferson

By: TIMOTHY B. GIBBONS  
Its: President

On February 21, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

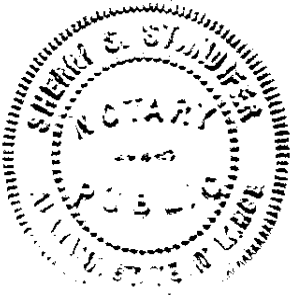
By:  
Its:

Witness:

Witness:

Notary Public Sheni Standifer

County, \_\_\_\_\_  
My Commission Expires 07/24/04



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

