

7903437 MAFarch CTC

Prepared By:

BRIDGET O'DONNELL
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

UNOFFICIAL COPY

0010131987

REC/D132 10 001 Page 1 of 2
2001-02-20 11:41:45
Cook County Recorder 23.00



and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8509553

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 15, 2001**
executed by **NICHOLAS M. THANAS AND SHARI E. THANAS, HUSBAND AND WIFE**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1800 WEST LARCHMONT**
CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No. **10131986**, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **5639 NORTH NEWARK AVENUE, CHICAGO, ILLINOIS 60631**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.

On **FEBRUARY 15, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL D. RANDOLPH
known to me to be the **OPS. SPECIALIST**
and

By: **MICHAEL D. RANDOLPH**
Its: **OPS. SPECIALIST**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public _____
County,
My Commission Expires **043003 Loan**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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0010131987

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8509553

RIDER - LEGAL DESCRIPTION

LOT 22 IN SEYMOUR HEIGHTS, A SUBDIVISION ON THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-06-416-008-0000

Property of Cook County Clerk's Office